

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM-92161

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

HAVASU FEDERAL #1

9. API Well No.

30-005-63069

10. Field and Pool, or Exploratory Area

WILDCAT

11. County or Parish, State

CHAVES County, NM

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other P&A

2. Name of Operator

Marbob Energy Corporation

3. Address and Telephone No.

P. O. Drawer 227, Artesia, NM 88210 505-748-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2588 FSL 2309 FEL SEC. 11-T<sup>13</sup>S-R27E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other PLUG & ABANDON  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6/20/95 PERFORATED 1726-1820' W/10 SHOTS, ACD W/2000 GALS. 20% NEFE  
HcL AC, SWBD W/NO SHOW, CUT OFF 5 1/2" CSG @ 1184'--RECOVERED  
1140', SET CMT PLUGS AS PER BLM INSTRUCTIONS AS FOLLOWS:  
PLUG FROM 1250-1125'  
PLUG FROM 275' TO SURFACE  
SET DRY HOLE MARKER.

Part ID-2  
7-21-95  
P&A

**RECEIVED**

JUL 24 1995

MIKE HANAGAN W/MARBOB ENERGY RECEIVED VERBAL APPROVAL  
FROM PETER CHESTER W/BLM-ROSWELL TO PROCEED WITH THE  
PLUGGING ON 6/19/95.

**OIL CON. DIV.  
DIST. 2**

14. I hereby certify that the foregoing is true and correct

Signed Thonda Nelson

Title PRODUCTION CLERK

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

APPROVED  
PETER W. CHESTER  
JUL 17 1995  
BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA