Submit 3 Copies to Appropriate District Office

Energy, N

State of New Mexico rals and Natural Resources Department

Form	C-103
Revis	ed 1-1-89

DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISIO P.O. Box 2088	N WELL API NO. 30-005-63088
DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease STATE FEE XX
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL X WELL OTHER OTHER	CUATRO FEE
2. Name of Operator MARBOB ENERGY CORPORATION JUL 1 5 1995	8. Well No.
3. Address of Operator P. O. BOX 227, ARTESIA, NM 88210	9. Pool name or Wildcat WHITE RANCH; DEVONIAN, NORTH
4. Well Location Unit Letter F: 1843 Feet From The NORTH Line and _	2055 Feet From The WEST Line
Section 9 Township 11S Range 29E 10. Elevation (Show whether DF, RKB, RT, GR,	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WO	DRK ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE D	PLUG AND ABANDONMENT XX
PULL OR ALTER CASING CASING TEST	AND CEMENT JOB
OTHER:OTHER:	
12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent data work) SEE RULE 1103. 7/7/96 P&A WELL AS FOLLOWS: PLUG #1 @ 8710' - 25 SX CLASS C, I PLUG #3 @ 6696' - 25 SX CLASS C, I PLUG #5 @ 1170' - 35 SX CLASS C W OF PLUG @ 1995', PLUG #6 @ SURFACT EXCESS TO PIT.	PLUG #2 @ 7719' - 25 SX CLASS C, PLUG #4 @ 5735' - 25 SX CLASS C, /2% CACL, WAIT 2 HRS, TAG TOP
(VERBAL APPROVAL RECEIVED FROM GAI	RY WILLIAMS - NMOCD ARTESIA) Post ID-2 H-10-97 Pr-17
I hereby certify that the information above is true and complete to the best of my knowledge and belief. Time Producti	on Clerk DATE 7/12/96
TYPE OR PRINT NAME	TELEPHONE NO.748-3303
(This space for State Use) ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR APPROVED BY————————————————————————————————————	APR 3 1997
CONDITIONS OF AFTROVAL, IF ANY:	