

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-101
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

☒ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| | | |
|---|--|----------------------------|
| Operator Name and Address: MARBOB ENERGY CORPORATION P. O. BOX 227 ARTESIA, NM 88210 | | OGRID Number 14049 |
| Property Code 19045 | | API Number 30-005-63093 |
| Property Name TRUE GRIT - FEE | | Well No. 1 |

| 7 Surface Location | | | | | | | | | |
|--------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
| 4 | 3 | 11S | 28E | | 1265 | NORTH | 1215 | WEST | CHAVES |

| 8 Proposed Bottom Hole Location If Different From Surface | | | | | | | | | |
|---|---------|----------|-------|---------|-----------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
| Proposed Pool 1 WILDCAT Chisum, Devonian, N.E. | | | | | Proposed Pool 2 | | | | |

| | | | | |
|---------------------|-------------------------|------------------------------|----------------------|---------------------------------|
| Work Type Code N | Well Type Code O | Cable/Rotary R | Lease Type Code P | Ground Level Elevation 3752' |
| Multiple N | Proposed Depth 7200' | Formation SILURO-DEVONIAN | Contractor L&M | Spud Date JULY, 1996 |

| 21 Proposed Casing and Cement Program | | | | | |
|---------------------------------------|-------------|--------------------|---------------|-----------------|---------------|
| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
| 17 1/2" | 13 3/8" | 48 | 250'✓ | 315 SX | CIRCULATED |
| 12 1/4" | 8 5/8" | 24 | 1575' | 775 SX | CIRCULATED |
| 7 7/8" | 5 1/2" | 17 | 7200' | 300 SX | 6500 MIN. |
| | | | | | |
| | | | | | |

Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

DRILL 17 1/4" HOLE TO 250' (RUSTLER), SET 13 3/8" CSG & CIRC CMT - NU BOPE -
DRILL 12 1/4" HOLE TO APPROX. 40' INTO SAN ANDRES FORM (1575'), SET 8 5/8" CSG
& CIRC CMT - NU 3000 BOPE - DRILL 7 7/8" HOLE TO APPROX. 7200', SET 5 1/2" CSG
TO TD AND CMT W/SUFFICIENT CMT TO COVER PRODUCTION ZONE PLUS A MINIMUM OF 500'
OF CMT ABOVE PRODUCTION ZONE.

I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

| |
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| Signature Rhonda Nelson |
| Printed Name RHONDA NELSON |
| Title PRODUCTION CLERK |
| Date 6/6/96 |
| Phone 748-3303 |

NSL-3675

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|--|-----------------------------|
| OIL CONSERVATION DIVISION | |
| Approved by: ORIGINAL SIGNED BY TIM W. GUM | |
| Title: DISTRICT II SUPERVISOR | |
| Approval Date: 6-10-96 | Expiration Date: 8-10-97 |
| Conditions of Approval: Attached <input type="checkbox"/> | |