N. M. Oil Cons. Division

Form 3160-3 (July 1992)

811 SaterioTin TI ARTESIA, NM 08821 (h6884) on reverse side)

UNITED STATES

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

| | 5. LEASE DESIGNATION AND SERIAL NO. NM-10263 6. IF INDIAN, ALLOTTES OR TRISE NAME | | | | | | | | |
|---|---|--|------------------------------------|---|---|--|--|--|--|
| ADDI I | | | | | | | | | |
| 1a. TYPE OF WORK | CATION FOR | | _ | LON BEELEN | | 7 and an annual and an an annual and an an an an an an | | | |
| b. TYPE OF WELL | | DEEPEN | | | | 7. UNIT AGREEMENT NAME | | | |
| OIL G | AS OTHER | | SINGLE MULTIPLE ZONE ZONE | | | 8. FARM OR LEASE NAME, WELL NO. | | | |
| 2. NAME OF OPERATOR | | | | | | Thomas LN Fed. #8 | | | |
| | UM CORPORATION | 2.55 | 75 | | ····· | 9. AM WELL NO. | | | |
| 3. ADDRESS AND TELEPHONE NO. | uth Ctuast Av | stacia NM OG | 2210 | (505) 740 147 | 71 | 30-005-63097 | | | |
| 105 SOUTH FOU 4. LOCATION OF WELL (R At surface | rth Street, Ar | nd in accordance wi | th any s | (303) 140-141 | | Pecos Slope Abo 8273 | | | |
| | 1980' FWL, Ur | | | ette fedutrements | | 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA | | | |
| At proposed prod. son | | iit letter i | | H 4 4000 | • | | | | |
| Same | AND DEPECTION FROM N | PARPER TOWN OF BOS | JUN 1 7 1996 | | | Sec. 29-T6S-R25E | | | |
| | 36 miles nort | | | . 7.7 NIM | 5 | Chaves NM | | | |
| 15. DISTANCE FROM PROPO LOCATION TO NEAREST | SED* | on and days | 10 No DE RESELTE YEARS 4 179 NO | | | . OF ACRES ASSIGNED | | | |
| PROPERTY OR LEASE I | LINE, FT. | : | 160 ST. 2 | | 101 | TO THIS WELL 160 | | | |
| 18. DISTANCE FROM PROP TO NEAREST WELL, D | RILLING, COMPLETED, | - | 19. PH | OPOSED DEPTH | _ | O. ROTARY OR CABLE TOOLS | | | |
| OR APPLIED FOR, ON THE 21. ELEVATIONS (Show who | | | 4400' F | | | Otary 22. APPROX. DATE WORK WILL START* | | | |
| 3763' GR | ether Dr. MI, GA, etc.) | | | | | July 1996 | | | |
| 23. | | PROPOSED CAS | ING ANI | CEMENTING PROGR | RAM | 1 001y 1330 | | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER S | | SETTING DEPTH | 1 | QUANTITY OF CEMENT | | | |
| 14 3/4" | 9 5/8" J55 | 36# | 9501 | | 700 | SX Post ID-1 | | | |
| * 7 7/8" | 7" J55 | 20# | | 1600' 300 | |) sx 6-21-96 | | | |
| 7 7/8" | 4 1/2" J55 | 10.5# | | TD | 350 | Isx New Loc + API | | | |
| Approx. 900' circulation would then b with adequat MUD PROGRAM: BOPE PROGRAM GAS NOT DEDI | of surface ca is encountered be reduced to 6 be cover, perfo FW Gel/LCM O- M: BOPE will be CCATED | asing will be d 7" intermed 5 1/8".) Id brated and st -950'; Cut Br e installed of | e set diate comm timul rine on the | and cement ci casing will bercial, product ated as needed 950'-3700'; SW e 9 5/8" casin | irculated be set to cas if for providing and to the thing and the control of the | and intermediate formatied to the surface. (*If leso approx. 1600'. Hole soling will be ran and cemeroduction. Earch/Oil 3700' to TD. Eested daily for operations Earch Homas LN Federal #10. | | | |
| 24. SIGNED (This space for Fe | eral or State office use | ations and measured and | ITLE | Regulatory Age | ent | DATE 5-17-96 | | | |
| Application approval does CONDITIONS OF APPROVA APPROVED BY | AL, IF ANY: | | | | | would entitle the applicant to conduct operations the | | | |

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

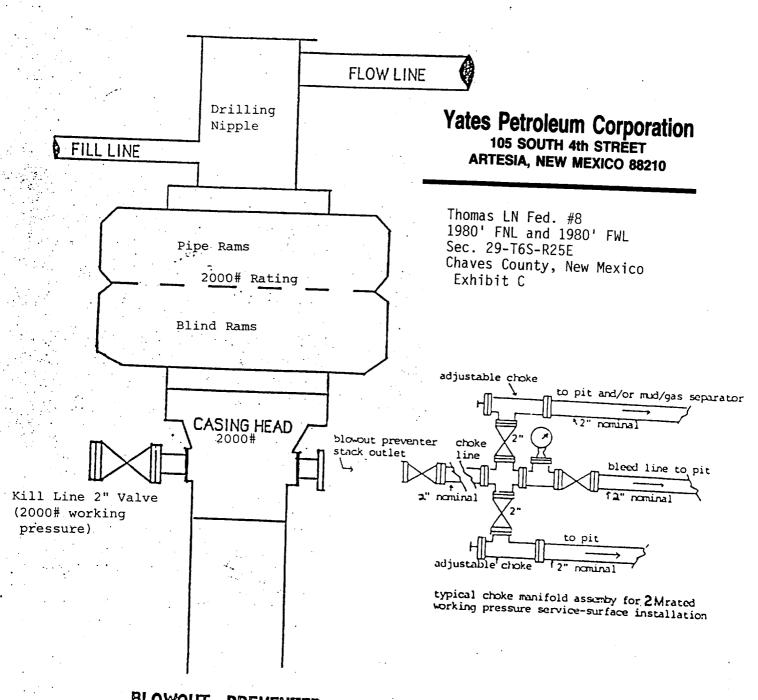
Form C-102 Revised February 10, 1994

Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

| PO Box 2088, Sa. | dia Fe, NM | | | | | | | | AMI | ENDED REPORT |
|------------------|------------------------|----------------|--|------------------------------------|---------------|--------------------|--------------------|--|--|---|
| | cr | | L LOCATION AND ACREAGE DEDICATION AND ACREAGE DEDICATION SCORE & PECOS SLOPE | | | | | | | |
| | | 63 <i>09</i> ~ | 1 8 | 273 | | | LUPE 46 | 0 | | |
| * Property Code | | | | 'Property Name THOMAS "LN" FEDERAL | | | | • Well Number | | |
| OGRID | | | | Operat | | | | * Elevation | | |
| 025575 | | | | YATES | PETROLEUM | CORPORATION | | 3763 | | |
| | | | | | 10 Surfac | e Location | | | 1 . | |
| UL or lot no. | Section | Township | Range | Lot Ida | 1 | North/South Kne | Feet from the | East/West line County | | |
| F | 29 | 6S | 25E | | 1980 | NORTH | 1980 | WEST | | CHAVES |
| *** | | I | | | | If Different Fr | | | | |
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | . North/South line | Feet from the | East/Wes | t line | County |
| 12 Dedicated Act | ts ¹³ Joint | or Infill 14 (| Consolidatio | m Code 4 | Order No. | | | <u> </u> | | 1 |
| 160 | | | | | Oraci (10. | | | | | |
| NO ALLO | WABLE | WILL BE A | SSIGNE | D TO T | HIS COMPLET | ION UNTIL ALL | INTERESTS H | IAVE RE | EN CO | NSOI IDATED |
| | | OR A | NON-ST | ANDAR | D UNIT HAS I | BEEN APPROVED | BY THE DIV | ISION | | HOOLDAILD |
| 16 | | | | | | | 17 OPE | RATOR | CER' | TIFICATION |
| THOMAS LN F | €0. #£7 | | | | | | I hereby cert | ify that the is | <i>formation</i> | contained herein is |
| 10 | | | | | | | Due and com | thicie io the i | vest of my | browledge and belief |
| | | /- | | | | | | | | |
| | |) logo | | | | | 00 | Na | ^ Y | \sim |
| / | | | / | | | | - <u> </u> | flu 1 | <u> </u> | ay |
| | | | | | • | | Signature Clift | on R. N | 1a v | |
| | / | | | | | | Printed Nam | × | | |
| | - 1980' - | / | · / | | | | Regul | atory A | \gent | |
| | | NM- 102 | 6 3 [°] | | | | 5-17 | -96 | | |
| / | | | | | | | Date | | | |
| 1 | . ` | | | | | | 18SURV | 'EYOR | CERT | TFICATION |
| · | | | | | | | I hereby cere | ify that the w | ell locatio | n shown on this plat |
| | | | | | | | was plotted fi | rom field nou my supervisia | es of actua on, and th | al surveys made by at the same is true |
| | - 1 | | | | | | and correct to | o the best of | | |
| | | | | | | | | 701/96 | The same of the sa | |
| | | | ·-·· | | | | Date of Surv | COHEL | L. JOA | gyer: |
| | | | | | | | | STATE OF THE PARTY | <i>*</i> | |
| | } | | | | | | | 364 | \ | |
| | | | | | | | | | | <u>\$</u> |
| | į | | | | | | | | /M | |
| | İ | | | 1 | | | Cardicate N | FS SUN | | and the second |

YATES PETROLEUM CORPORATION



BLOWOUT PREVENTER 2M SYSTEM