Submit 3 Copies State of New Mexico Form C-103 to A propriate Energy Ainerals and Natural Resources Department District Office Revised 1-1-89 **DISTRICT I** OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. 2040 Pacheco St. 30-005-63107 Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE FEE 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: McClintock GAS WELL WELL Dry Hole OTHER Name of Operator 8. Well No. Primero Operating, Inc. Address of Operator 9. Pool name or Wildcat P.O. Box 1433, Roswell, New Mexico 88202-1433 Wildcat, San Andres Weil Location Unit Letter E : 2139 Feet From The North West Line and Feet From The 30 Section 28F Township Chaves Range County 10. Elevation (Snow whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK XX PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS PLUG AND ABANDONMEN PULL OR ALTER CASING CASING TEST AND CEMENT JOB OTHER: OTHER 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give per less addes, include attend starting any proposed work) SEE RULE 1103. WE PROPOSE TO P&A THIS WELL AS FOLLOWS: 1. Cut and pull 1800' of $4\frac{1}{2}$ " casing OIL CON. DIV. 2. Pump 110 sx plug 1850-1668, WOL and tag 3. Pump 35sx plug 450'-350' DIST. 2 4. Pump 10sx @ 30'. We will then install a dryhole marker and clean and level location pursuant to NMOCD Rules and Regulations. I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE _ President 6/2/97 TYPE OR PRINT NAME Phelps White 505/622-1001 TELEPHONE NO. (This space for State Use) ORIGINAL SIGNED BY TIM W. GUM **aug** 1 1 1997 DISTRICT II SUPERVISOR APPROVED BY -

CONDITIONS OF APPROVAL, IF ANY: