Form	3160-5
(June	1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED		
Budget Bureau No.	1004-0135	
Expires: March	31, 1993	

BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No. SUNDRY NOTICES AND REPORTS ON WELLS NM-96213 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well X Well 8. Well Name and No. 2. Name of Operator 3D EXPLORATION FED #1 Marbob Energy Corporation 9. API Well No. 3. Address and Telephone No. 30-005-63108 P. O. Drawer 227, Artesia, NM 505-748-3303 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) WHITE RANCH; DEVONIAN SE 11. County or Parish, State 1009 FSL 1066 FEL, SEC. 11-T12S-R29E UNIT P Chause County, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent XX Abandonment Change of Plans Recompletion **New Construction** Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form 1

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled. give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/28/96 P & A WELL AS PER BLM ROSWELL INSTRUCTIONS AS FOLLOWS:

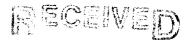
PLUG #1 - 9000-9200'

PLUG #2 - 6900-7060'

PLUG #3 - 2310-2430', TAGGED

PLUG #4 - 360-460'

PLUG #5 - SURFACE-50'



NOV 5 1995

OIL CON. DIV. DIST. 2

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4. I hereby certify that the foregoing is true and correct Signed	STitle PRODUCTION CLERK	Date 11/1/96
(This space for Federal or State office use) Approved by Conditions of approval, if any:	Title	Date