

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

MARBOB ENERGY CORPORATION

3. Address of Operator

P. O. BOX 227, ARTESIA, NM 88210

4. Well Location

Unit Letter J : 2100 Feet From The SOUTH Line and 2200 Feet From The EAST Line

Section

36

Township

11S

Range

27E

NMPM

CHAVES

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3749' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: SPUD WELL, CMT CSG ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL @ 9:00 A.M. 10/23/96. DRLD 17 1/2" HOLE TO 322', RAN 7 JTS  
13 3/8" J-55 48# CSG TO 318', CMTD W/300 SX CLASS C, PLUG DOWN @ 1:45  
A.M. 10/24/96, CIRC 50 SX TO SURF. WOC 18 HOURS, TSTD CSG TO 600 #  
FOR 20 MINUTES--HELD OK.

RECEIVED

NOV 5 1996

OIL CONSERVATION DIVISION  
DIST. 2

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Rhonda Nelson*

TITLE Production Clerk

DATE 10/25/96

TYPE OR PRINT NAME

TELEPHONE NO. 748-3303

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY

TITLE

DATE

NOV 5 1996

CONDITIONS OF APPROVAL, IF ANY: