District I PO Box 1980, Hobbs, NM 88241-1980

PO Drawer DD, Adjesia, NM 88211-0719

# State of New Mexico Energy, Minerals & Natural Resources Department

Form C-101 Revised February 10, 1994

instructions on back

Submit to Appropriate District Office

ies

| PO Drawer DD,   | Adenia, NA   | 4 88211-0719  | •                      | OIL CO       | NSERVAT              | ION DIVI  | SION     | Sub                                   | mit to                        | ىي<br>Appropri          | structions on ba<br>ate District Off |  |
|---|--|---------------|------------------------|--------------|----------------------|---|----------|---------------------------------------|-------------------------------|-------------------------|--------------------------------------|--|
| District III OIL CONSERVA 1000 Rio Brazos Rd., Azzec, NM 87410 District IV OIL CONSERVA PO Bo Santa Fe, NN        |  |               |                        |              |                      | 2088<br>97504 209                               | ું ગ્ર   | CCEI                                  | VE                            | Piate                   | Lease - 6 Cop                        |  |
| District (V   |  |               |                        | Sani         | a re, NM             | 8/304-208                                       | IF'S     | THE PARTY COUNTY BY                   |                               | Fee                     | Lease - 5 Cop                        |  |
| PO Box 2088, S  |  |               |                        |              |                      |   |          |                                       |                               |                         | DED REPORT                           |  |
| APPLICA   | ATION  | FOR PE        | RMIT                   | TO DR        | ILL, RE-EN           | VTER, DE  | EPE      | y, PLUGB                              | ACK                           | n Algn                  | DD A ZON                             |  |
|   |  | RGY COR       |                        | Obermot u    | ame and Address.     |   | 01       |                                       | ڪ ء ت                         | W 0, 0                  | GRID Number                          |  |
|   | BOX"   |               | PUKATI                 | .ON          |                      |   |          | DIST.                                 | . 2                           | 14049                   |                                      |  |
| ARTE  | M 8821   |               | •                      |              |                      |   |          |                                       | APT Number<br>05 - 63117      |                         |                                      |  |
| Property Code   |  |               |                        |              | <u>-</u>             | <sup>5</sup> Property Name                      |          |                                       |                               |                         | ' Well No.                           |  |
| 19665   |  |               |                        | KATIE        | ELDER STA            | ATE   |          |                                       |                               |                         | 2 /                                  |  |
|   | ·  |               |                        |              | <sup>7</sup> Surface | Location  |          |                                       |                               |                         |                                      |  |
| UL or lot ao.   | Section  | Township      | Range                  | Lot Ida      | Feet from the        | North/South                                     | Lac      | Fest from the                         | East/\                        | West Lac                | County                               |  |
| G   | 36   | 11S           | 27E                    | SWNE         | 2270                 | NOR   | СН       | 2200 FA                               |                               | ST CHAVE                |                                      |  |
| 177   | 1  | ° Pr          | oposed                 | Bottom       | Hole Local           | tion If Diff                                    | ferent   | From Sur                              | face                          |                         |                                      |  |
| UL or lot ac.   | Section  | Township      | Range                  | Lot Ida      | Feet from the        | North/South                                     | lac      | Feet from the                         | East/V                        | Vest Lac                | County                               |  |
|   |  | ' Propos      | ed Pool I              |              |                      |   |          | " Propos                              | ed Pool                       | 2                       | <u> </u>                             |  |
| CHISUN  | 1 SAN A  | ANDRES,       | SOUTH                  | 96           | 656                  |   |          | · · · · · · · · · · · · · · · · · · · |                               |                         |                                      |  |
| " Work 1  | Type Code  | '             | 12 Welt Type Code 12 C |              | <sup>13</sup> Cable  | Cable/Rotary 14 Lease Type (                    |          | Lease Type Co                         | ode 14 Ground Level Elevation |                         |                                      |  |
| 14.5.4  | N  |               | 0                      |              | R                    |   |          | S                                     |                               | 3742' GR                |                                      |  |
| ··· (VBI  | itiple   | '             | 17 Proposed Depth      |              | 16 Formation         |   |          | 1º Contractor                         |                               | <sup>36</sup> Spud Date |                                      |  |
|   | N  |               | 2900'                  |              | SAN ANDRES           |   |          | L&M                                   |                               | 1/27/97                 |                                      |  |
| Hole Si   |  | Caria         | e Sim                  | Propose      | ed Casing a          | nd Cement                                       | Prog     | ram                                   |                               |                         |                                      |  |
| 12 1/4"   |  |               | 5/8"                   |              | g weight/foot        | Setting De                                      | epth.    | Sacks of                              |                               |                         | estimated TOC                        |  |
| 7 7/8"  |  |               | 1/2"                   |              | 4# 250'              |   |          | 325 SX                                |                               | CIRC                    |                                      |  |
| 1 110   |  |               | 1/2                    | <del> </del> | 7#                   | 2900'   |          |                                       |                               | TO ISOLATE              |                                      |  |
|   |  |               | <del></del>            | -            |                      |   | Z        | PRODUC'                               | <del></del>                   | ZONE                    |                                      |  |
|   |  |               |                        |              | <del></del>          |   | <u> </u> | Sec' m                                | M                             |                         | ··-                                  |  |
|   | Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowest prevention program, if any. Use additional sheets if necessary. |               |                        |              |                      |   |          |                                       |                               |                         |                                      |  |
| DR1<br>7 7  | DRILL 12 1/4" HOLE TO 250', SET 8 5/8" CSG & CIRC CMT TO SURF, DRILL 7 7/8" HOLE TO 2900', SHOULD SHOW WARRANT - RUN 5 1/2" PROD CSG.  |               |                        |              |                      |   |          |                                       |                               |                         |                                      |  |
|   | TOWN S 1/2 PRODUCEG.   |               |                        |              |                      |   |          |                                       |                               |                         |                                      |  |
|   | Posted ID-1  HL OFF PI   |               |                        |              |                      |   |          |                                       |                               |                         |                                      |  |
| 1-30-97   |  |               |                        |              |                      |   |          |                                       |                               |                         |                                      |  |
| ^   |  |               |                        |              |                      |   |          | 1 - :                                 | 30-                           | 9/                      |                                      |  |
| 20   bereby sertify   | that the info  | emation sives | abous is to            | un 4-41      |                      | <u> </u>  |          |                                       |                               |                         |                                      |  |
| 13 I hereby certify that the information given above is true and complete to the best of my knowledge and belief. |  |               |                        |              |                      | OIL CONSERVATION DIVISION                       |          |                                       |                               |                         |                                      |  |
| Morris / Co land  |  |               |                        |              |                      | Approved by: Sign W. Green BGA                  |          |                                       |                               |                         |                                      |  |
| Printed name: RHONDA NELSON   |  |               |                        |              |                      | Title: Kentrat Supervisor                       |          |                                       |                               |                         |                                      |  |
| PRODUCTION CLERK  |  |               |                        |              |                      | Approval Date: 1-22-97 Expiration Date: 1-22-98 |          |                                       |                               |                         |                                      |  |
| Date: 1 / 2 :   | 1/97   |               | Phone:                 | 7/0 220      |                      | nditions of Appro                               | val :    |                                       |                               |                         | <u> </u>                             |  |

Attached

748-3303

DISTRICT I P.O. Box 1960, Hobba, NK 68241-1960

## State of New Mexico

Energy, Minerals and Natural Resources Dep

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

State Lease - 4 Copies
Ple Lease - 3 Copies

DISTRICT II P.O. Drawer DD. Artesia. NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2088. SANTA FE, N.M. 87504-2088

### OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

\_AM 2 \_ TS97

| DISTRICT IV<br>P.O. BOX 2008. SANTA FE, N.M. 87504-2008 | WELL LOCATION AND  | ACREAGE DEDICATION PLAT | D1Y- |
|---|--------------------|-------------------------|------|
| 30-005-63117  | Pool Code          | CHSIUM; SAN ANDRES S    | OUTH |
| Property Code<br>19665                                  | Prop<br>KATIE ELDE | Well Number             |      |
| OGRID No.<br>14049                                      | MARBOB ENE         | Elevation<br>3742       |      |
| 14047   | Surfa              | ce Location             |      |

### Surface Location

|               |         |          |               |         | Durrace Boss  |                  |               |                |        |  |
|---------------|---------|----------|---------------|---------|---------------|------------------|---------------|----------------|--------|--|
|               |         |          |               |         | Feet from the | North/South line | Feet from the | East/West line | County |  |
| UL or lot No. | Section | Township | Range<br>27 F | Lot Idn | 2270          | NORTH            | 2200          | EAST           | CHAVES |  |
| G             | 36      | 11 3     | 27 L          |         |               | <u></u>          |               | L              |        |  |

### Bottom Hole Location If Different From Surface

| Bottom Hole Location in Different 175th 221222   | <del></del> |  |  |  |  |  |  |  |
|--|-------------|--|--|--|--|--|--|--|
| UL or lot No. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line | County      |  |  |  |  |  |  |  |
|  |             |  |  |  |  |  |  |  |
| Dedicated Acres Joint or Infill Consolidation Code Order No.   |             |  |  |  |  |  |  |  |
| 40 THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLI   | <br>DATED   |  |  |  |  |  |  |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

