

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-005-63117

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
VA-1234

7. Lease Name or Unit Agreement Name

KATIE ELDER STATE

8. Well No.
2

9. Pool name or Wildcat
CHISUM; SAN ANDRES, SOUTH

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
MARBOB ENERGY CORPORATION

3. Address of Operator
P. O. BOX 227, ARTESIA, NM 88210

4. Well Location
Unit Letter G : 2270 Feet From The NORTH Line and 2200 Feet From The EAST Line
Section 36 Township 11S Range 27E NMPM CHAVES County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3742' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: SPUD, CMT CSG ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL @ 11:00A.M. 1/28/97. DRLD 12 1/4" HOLE TO 265', RAN 6
JTS 24# 8 5/8" CSG TO 260', CMTD W/175 SX PREM PLUS, PLUG DOWN @
7:30 P.M., CIRC 55 SX TO SURF. WOC 18 HRS, TSTD CSG TO 600# FOR
20 MINUTES--HELD OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Rhonda Nelson

TITLE Production Clerk

DATE 1/31/97

TYPE OR PRINT NAME

TELEPHONE NO. 748-3303

(This space for State Use)

APPROVED BY

TITLE

DATE

FEB 5 1997

CONDITIONS OF APPROVAL, IF ANY: