

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-005-63117

5. Indicate Type of Lease

STATE ☒ X

FEE ☐

6. State Oil & Gas Lease No.

VA-1234

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒ X

GAS
WELL ☐

OTHER

2. Name of Operator

MARBOB ENERGY CORPORATION

3. Address of Operator

P. O. BOX 227, ARTESIA, NM 88210

4. Well Location

Unit Letter G : 2270 Feet From The NORTH Line and 2200 Feet From The EAST Line

Section 36

Township 11S

Range 27E

FEB - 6 1997

NMPM

CHAVES

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3742' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: TD, CMT CSG ☒ X

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

T.D. WELL @ 2750' @ 7:00 A.M. 2/2/97. DRILL 7 7/8" HOLE TO 2750', RAN
66 JTS 5 1/2" 17# CSG TO 2743', CMTD W/85 SX 50/50 POZ, PLUG DOWN @ 3:15
P.M. 2/3/97, PBTD @ 2729', WOC 18 HRS, TSTD CSG TO 600# FOR 20 MINUTES--
HELD OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Robin Smith

TITLE Production Clerk

DATE 2/5/97

TYPE OR PRINT NAME

TELEPHONE NO. 748-3303

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM

APPROVED BY

DISTRICT II SUPERVISOR

TITLE

DATE

FEB 10 1997

CONDITIONS OF APPROVAL, IF ANY: