Submit 3 Copies to Appropriate District Office

State of New Mexico En. , Minerals and Natural Resources Department

Submit 3 Copies	Eff. J. Minds	TOTAL	WELL API
o Appropriate District Office	OIL CONSERVATION DE LA CONSERVAT	ON DIAISION	30-005-63122
DISTRICT I P.O. Box 1980, Hobba, NM 88240	P.O. Box 20 Santa Fe, New Mexico	088 o 87504-2088	5. Indicate Type of Lease STATE X FEE
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Pe, No.		Contro Oil & Gas Lease No.
P.O. Drawer DD, Factor			VA-0582
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	TOTO ON W	VFILS	7. Lease Name or Unit Agreement Name
SUNDRY NO	OTICES AND REPORTS ON WEIGHT OF THE PROPOSALS TO DRILL OR TO DEEP SERVOIR. USE "APPLICATION FOR SUCH PROPOSALS.)	EN OR PLUG BACK TO A	7. Lease Name of San
		PERIMIT	-
(FORM	SERVOIR. USE APPLICATIONALS.) A C-101) FOR SUCH PROPOSALS.)		Ziggy ARC State
1. Type of Well: QAS	OTHER	4.5	8. Well No.
WELL X			9. Pool name or Wildcat
2. Name of Operator YATES PETROLEUM CORI	PORATION		Chisum San Andres
3. Address of Operator	Artesia, NM 88210		Fact line
105 South 4th St.,	Altesia	th Line and	2310 Feet From TheEast
4. Well Location	990 Feet From The Nor	-	Chaves County
Unit Letter B: -		Range 27E	NMPM CHAVE
Section 12	Township Flourism (Show)	Range whether DF, RKB, RT, GR, etc.,	VIIIIIIIIIIIIII
	neck Appropriate Box to Ind	3744 GR	e, Report, or Other Data
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	neck Appropriate Box to Ind	icate Nation	SUBSEQUENT REPORT OF:
II. NOTICE O	F INTENTION TO:	I	ALIEMING ONO
	PLUG AND ABANDON	REMEDIAL WOR	
PERFORM REMEDIAL WORK	CHANGE PLANS	COMMENCE DH	ILLING OF NO.
TEMPORARILY ABANDON	Unantes :	CASING TEST A	AND CEMENT JOB
		OTHER: Pro	duction casing & cement
			including estimated date of starting any proposition
OTHER:	eted Operations (Clearly state all pertiner	u details, and give pertured with	tes of 5-1/2" 15.5# casing as follows of 5-1/2" 15.5# casing as follows of 5-1/2" 15.5# J-55 and blasted (468.88'); 24 joints of the casing as follows of the case
12. Describe Proposed or Compa	ggu Opa	97. Ran 67 joint	ts of 5-1/2" 15.5# casing do 5 11 joints of 5-1/2" 15.5# J-55 11 joints of (468.88'); 24 joints of (468.88'); 25 joints of (468.88'); 25 joints of (468.88'); 25 joints of (468.88'); 26 joints of (468.88'); 26 joints of (468.88'); 26 joints of (468.88'); 27 joints of (468.88'); 26 joints of (468.88'); 27 joints of (468.88'); 27 joints of (468.88'); 27 joints of (468.88'); 26 joints of (468.88'); 27 joints of (46
mp 2750! Reach	ned TD at 5:15 PM 4 5	sted (192.00');	adblasted (468.881); 24 joints of
ϵ joints of $5-1$	$\frac{12^{-13\cdot 3}}{12^{-13}}$ ants of 5-1/	2" 15.3" 3 3	-1/2" 15.5# J-55 Sands-11) of
(127.09') and 1	750'. Regular guide	emonted with 525	sacks "C", .60% FL62, .20% 6D32 -10-97. Bumped plug to 1450 psi ased rig at 6:30 PM 4-10-97. NOTE
casing set at 2	igint set at 2558'	PD 4:40 PM 4-	-10-97. Bumped plug to 1450 ps. -10-97. Bumped plug to 1450 ps. ased rig at 6:30 PM 4-10-97. NOTE
Bottom marker	ield 1.33, weight 14.0	WOC. Rele	ased rig at 0.50
and .10% Birts	OK Circulated 10 55	icks.	
for 5 minutes, Displaced hole	with 2% KCL.		
Displaced noic			
_	enlation unit.		
Waiting on con	тртосто	my knowledge and belief.	rtions Technician DATE April 11.
that the inform	union above is trest and complete to the best of	opera Opera	ntions Technician DATE April 11.
9 \/1.	sten Telen		TELEPHONE NO. 3037
SIGNATURE	sty Klein		and the same
TYPE OR PRINT NAME	ist, was		APR 17 K

(This space for State Use)

CHIGHAL SIGNED BY TIM W. GUS

DISTRICT II SUPERVISOR

APPROVED BY -CONDITIONS OF APPROVAL, IF ANY: