

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240  
DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210  
DISTRICT III  
100 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

AMENDED

JUL 8 1997

WELL API NO. 30-005-63139
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name TWIN LAKES SAN ANDRES UNIT
8. Well No. 201
9. Pool name or Wildcat TWIN LAKES SAN ANDRES (ASSOCIATED)

**SUNDRY NOTICES AND REPORTS ON WELLS**  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	Name of Operator MARBOB ENERGY CORPORATION
Address of Operator P. O. BOX 227, ARTESIA, NM 88210	Well Location Unit Letter <u>0</u> : <u>330</u> Feet From The <u>SOUTH</u> Line and <u>1650</u> Feet From The <u>EAST</u> Line

Section <u>1</u>	Township <u>9S</u>	Range <u>28E</u>	NMPM CHAVES	County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3953' GR</u>				

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	OTHER: <u>TD, CMT CSG</u> <input checked="" type="checkbox"/>
ALTER OR ALTER CASING <input type="checkbox"/>	

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD WELL ON 7/15/97. DRILD 7 7/8" HOLE TO 2821', RAN 68 JTS 5 1/2"  
17# CSG TO 2812', CMTD W/ 800 SX HALL LITE AND 300 SX PREM PLUS,  
PLUG DOWN @ 5:55 A.M. 7/16/97, CIRC 225 SX TO SURF. WOC 18 HRS,  
TSTD CSG TO 1500 # FOR 30 MINUTES - HELD OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

NATURE Rhonda Nelson TITLE Production Clerk DATE 7/23/97  
TELEPHONE NO. 748-3303

(in space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR  
DATE JUL 30 1997

CONDITIONS OF APPROVAL, IF ANY: