Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

CP

| | | | | | | | O |
|--|------------------------------|------------------------------------|----------------------------------|---|---|---|-----|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION 2040 Pacheco St. | | | | | WELL API NO. 30-005-62523 63141 | | |
| DISTRICT II Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210 | | | | | ₅Indicate Type of Lease | | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | STATE FEE «State Oil & Gas Lease No. K-2114 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | Washing As and Constant from the 1200 | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | →Lease Name or Unit Agreement Name | | |
| Type of Well: OIL GAS WELL OTHER WDW | | | | | THE DUKE STATE | E | |
| 2Name of Operator MARBOB ENERGY CORPORATION | | | | | «Well No. | | |
| 3Address of Operator P.O. BOX 227, ARTESIA, NM 88210 | | | | | ∍Pool name or Wildcat SWD; FUSSELMAN | | |
| 4Well Location Unit Letter E : 2603 F | eet From The | NORTH | Line and | 1088 | Feet From The | WEST Line | |
| Section 16 | Township | 118 | Range 2 | 28E | NMPM | CHAVES County | |
| | ₁₀Elevat 3674' | ion (<i>Show whether DF</i> GR | , RKB, RT, GR, etc.) | | | | |
| 11 Check App | ropriate Bo | x to Indicate N | ature of Notice | e, Rep | ort, or Other | Data | |
| NOTICE OF INT | ENTION T | O: | 8 | SUBS | EQUENT R | EPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND | ABANDON | REMEDIAL WORK | (| | ALTERING CASING | 1 |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING O | | | | LING OP | NS. | PLUG AND ANBANDONMENT | . [|
| PULL OR ALTER CASING CASING TEST AND CEM | | | | | NT JOB | | |
| OTHER: OTHER: REPLACE | | | | | (R | | X |
| 12Describe Proposed or Completed Operations (work) SEE RULE 1103. | Clearly state all pe | ertinent details, and giv | e pertinent dates, inclu | uding esti | mated date of startin | ng any proposed | |
| MIRU WOU, POOH W/ 2 7/8" PC TB0 FLUID, SET PKR, TSTD CSG TO 500 | 3 & PKR, REP 0# FOR 30 MI | PLACE PKR W/ D& NUTES - HELD C | AL AS1 PC PKR, F OK. RDMO WOU | RIH W/2 | 221 JTS 2 7/8" F | PC TBG & PKR, CIRC PKR | |
| SEE CHART ATTACHED | | | | - | 26,51101081081 | 12.32 - 12.33 - 12.32 - 12.33 | |
| I hereby certify that the information above is tru | e and complete to | \sim | | NI 4414 | LVCT | 00.00.00 | |
| SIGNATURE COOKERIAM | UUUL | TI TI | TLE PRODUCTIO | JIN AINA | LISI | DATE 06-09-00 | |
| TYPE OR PRINT NAME ROBIN COCKRUM | | | | | | TELEPHONE NO. 748-3303 | |
| (This space for State Use) | | #100 E | | | | | |
| APPROVED BY Trike Studit Irielis | ۵ | TI | TLE Field Rep | I | | DATE 6/13/2000 | |

