Submit 3 Copies to Appropriate District Office

CONDITIONS OF AFTROVAL, IF ANY:

Energy, M

State of New Mexico
als and Natural Resources Department

Form C-103 Revised 1-1-89

District Office		
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CON	SERVATION DIVISIO	ON WELL API NO.
P.O. Box 2088		30-005-63145
P.O. Drawer DD, Artesia, NM 88210	e, New Mexico 87504-2088	5. Indicate Type of Lease
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410		STATE FEE X
	· AUG - 4	1397 6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REP	ORTS ON WELLS	
( DO NOT USE THIS FORM FOR PROPOSALS TO DRIL DIFFERENT RESERVOIR. USE "APPI (FORM C-101) FOR SUCH F	L OR TO DEEPEN OR PLUG BACK T LICATION FOR PERMIT	TO A Ty Lease Name or Unit Agreement Name
1. Type of Well: Off. GAS WELL A WELL	OTHER	RAMOS FEE
2. Name of Operator MARBOB ENERGY CORPORATION		8. Well No.
3. Address of Operator		2 9. Pool name or Wildcat
P. O. BOX 227, ARTESIA, NM 88210		LONG ARROYO; DEV., N.E.
4. Well Location		
Unit Letter F : 2596 Feet From The	NORTH Line and	2027 Feet From The WEST Line
Section 33 Township	l2S Penns 28E	NMPM CHAVES EDDY County
	Range ZOE stion (Show whether DF, RKB, RT, GR, et	NMPM CHAVES EDDY County
	3605' GR	
11. Check Appropriate Bo	ox to Indicate Nature of Notice	ce, Report, or Other Data
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND A	BANDON REMEDIAL WOR	K ALTERING CASING
EMPORARILY ABANDON CHANGE PLA		
ULL OR ALTER CASING		ILLING OPNS. PLUG AND ABANDONMENT U
OTHER:		SPUD, CMT CSG XX
// nen	L   OTHER:	STOD, CHI CSG
<ol> <li>Describe Proposed or Completed Operations (Clearly state all work) SEE RULE 1103.</li> </ol>	pertinent details, and give pertinent dates	; including estimated date of starting any proposed
SPUD WELL @ 6:30 P.M. 7/30 13 1/8" J-55 48# CSG T 330 A.M. 7/31/97, CIRC 55 SX 1	)', CMTD W/300 SX CLASS	E TO 330', RAN 8 JTS C, PLUG DOWN @ 6:15 STD CSG TO 600# FOR
20 MINUTES - HELD OK.		
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I hereby certify that the information above is true and complete to the best	•	
SIGNATURE CODIN Amith	Production	Clerk DATE 8/1/97
TYPE OR FRINT NAME	·	TELEPHONE NO.7 48 - 3303
(This space for State Use)  ORIGINAL SIGNED BY TIM W.		AU6 > 1997
APPROVED BY DISTRICT II SHEEP BY THE W.	GUM TITLE	DATE 1997