<u>-</u>	State of New Me		~ (4°	Form C-103
Submit 3 Copies to Appropriate District Office	erg. inerals and Natural Re	sources Department	- CISP	Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	IL CONSERVATIO	N DIVISION	WELL API NO.	50
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	P.O. Box 208 Santa Fe, New Mexico	87504-2088 2312137475	30-005-63] 5. Indicate Type of Lease	
DISTRICT III		્રંે ^ઙ ે તે ^{'°} જ	ST.	
1000 Rio Brazos Rd., Aztec, NM 87410		T test once	State Oil & Gas Lease N	a.
SUNDRY NOTICE	S AND REPORTS ON WEL	LS DESCRIPTION		
(DO NOT USE THIS FORM FOR PROPOS DIFFERENT RESERVOI	SALS TO DRILL OR TO DEEPEN R. USE "APPLICATION FOR PER I FOR SUCH PROPOSALS.)	OR PLUG BACK EY A	7. Lease Name or Unit Agr	sement Name
1. Type of Well:		NA NAN	場/ / Jamie ·	Com
OR WILL OR WI	OTHER	CEC LC 9130	8. Well No.	00M
YATES PETROLEUM CORPORATI	ON		· 2	
3. Address of Operator	00010		9. Pool same or Wildcat	
105 South 4th St., Artesi	Pecos Slop	e Abo		
4. Well Location Unit Letter I : 1980	Feet From The South	Line and330	Peet From The	East Line
		_{nge} 25E r	nmpm Chave	es County
Section 33	Township 5S Ra 10. Elevation (Show whether	DF, RKB, RT, GR, etc.)	VIII	
	3699	9' GR		
11. Check App	propriate Box to Indicate I	Nature of Notice, Re	port, or Other Data	
NOTICE OF INTER		SUB	SEQUENT REPO	RT OF:
<u> </u>	PLUG AND ABANDON	REMEDIAL WORK	ALTER	NG CASING
PERFORM REMEDIAL WORK		COMMENCE DRILLING		AND ABANDONMENT
TOLE OF THE PERSON OF THE PERS				$\overline{\mathbf{x}}$
OTHER:		OTHER: Perforate		
12. Describe Proposed or Completed Operations work) SEE RULE 1103.				
12-30-99 - Rigged up wir w/25 .42" holes as follo	ws: 3712, 14, 16, 2	2, 46, 60, 62, (64, /l, 38U4, ll	, 13, 20, 20,
64, 66, 68, 70, 72, 74,	78, 80, 3909, 11 & 3	913' (1 SPF - A	bo). TOOH with	casing guns
and rigged down wireline	. Prep to frac.	ha) 1/0000	callone of 650	N2 foam and
1-2-2000 - Frac'd perfor 240000# 16-30 mesh brown	sand. (down $4-1/2$ " of	asing). Flowed	well back for c	leanup.
RIH with coiled tubing a	nd released well to	production depa	rument.	•
		•		
		•		,
2				
I hereby certify that the information above is true and	complete to the best of my knowledge and	belief.		
Kust. Alu	тт	Operations To	echnician DA1	Jan. 11, 2000
Rusty Klein		•	THE	EPHONE NO. 505/748-147
TALE OF LIFE I WANTE	RI.V	0.		
(This space for State Use)	W. Sum	Histrict	Supervisor	1-14-00
AMERICAN BY.	m	ru	DAT	1
CONSTRUCTOR APPROVAL. IF ANT:				