

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

CSF  
up

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.	30-005-63171
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name RIO BRAVO FEE
2. Name of Operator MARBOB ENERGY CORPORATION	8. Well No. 1
3. Address of Operator P. O. BOX 227, ARTESIA, NM 88210	9. Pool name or Wildcat RACE TRACK; DEVONIAN, S.E.
4. Well Location Unit Letter <u>B</u> : <u>478</u> Feet From The <u>NORTH</u> Line and <u>2525</u> Feet From The <u>EAST</u> Line Section <u>30</u> Township <u>10S</u> Range <u>28E</u> NMPM <u>CHAVES</u> <u>EDDY</u> County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3739' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>INTERMEDIATE CSG., CMT</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/09/98 DRILD 12 1/4" HOLE TO 1620', RAN 40 JTS 8 5/8" J-55 24# CSG TO 1614', CMTD. W/175 SX HALL LITE & 250 SX PREM PLUS, PLUG DOWN @ 7:30 P.M. 6/9/98, CIRC 200 SX TO SURF. WOC 18 HRS, TSTD CSG TO 1500# FOR 20 MINUTES - HELD OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Phonda Nelson TITLE Production Clerk DATE 6/10/98

TELEPHONE NO. 748-3303

(This space for State Use)

APPROVED BY Jim W. Green B6A TITLE District Supervisor DATE 6-11-98

CONDITIONS OF APPROVAL, IF ANY: