

clsf

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
811 S. First Street, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO. <b>30-005-63178</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>LG-7983</b>
7. Lease Name or Unit Agreement Name <b>JAN STATE</b>
8. Well No. <b>3</b>
9. Pool Name or Wildcat <b>FOOR RANCH; PRE PERMIAN GAS</b>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3946' GR</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator <b>ELK OIL COMPANY</b>
3. Address of Operator <b>POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310</b>
4. Well Location Unit Letter <b>B</b> : <b>660</b> Feet From The <b>NORTH</b> Line and <b>1650</b> Feet From The <b>EAST</b> Line Section <b>36</b> Township <b>8 SOUTH</b> Range <b>26 EAST</b> NMPM <b>CHAVES</b> County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)  
SEE RULE 1103

Drilled 7 7/8" hole to 6365'. Ran 143 joints (6387') of 5 1/2", 15.5#, J-55 Casing. Cemented with 425 sxs Super Modified "H" with 5/10% Halid-344, 4/10% CFR-3, 3# Salt, 5# Gilsonite and 1/4# Flocele. Plug down at 8:00 P.M. on 10/26/98. WOC 24 hours. Prepare to perforate and test.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE	TITLE <b>PRESIDENT</b>	Date <b>10/27/98</b>
TYPE OR PRINT NAME <b>JOSEPH J. KELLY</b>	TELEPHONE NO. <b>505-623-3190</b>	

(This space for State Use) **ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR**

APPROVED BY	TITLE	DATE <b>10-29-98</b>
CONDITIONS OF APPROVAL, IF ANY:		