

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTN.M. Division
811 S. 1st Street
Artesia, NM 88210-2834FORM APPROVED
OMB No. 1004-0135
November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Pecos River Operating

3a. Address 550 W. Texas Ave., Suite 720

Midland, Texas 79701

3b. Phone No. (include area code)

(915) 620-8480

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & FEL, Sec. 33, TWP-7-S, R-26-E

5. Lease Serial No.

LC 067811

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

Nichols Dale Federal #9

9. API Well No.

30-005-63181

10. Field and Pool, or Exploratory Area

Wildcat - Pecos Slope

11. County or Parish, State

Chaves

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3-02-01 Spud 12 1/4" hole @ 5:30 am

3-03-01 Finiah 12 1/4" hole @ 11:00 pm. TD - 910'. Ran 21 jts 8 5/8" casing. Set @ 905'

3-04-01 Cement w/ 450 sx Class "C" w/ 4% gel, 2% CaCl. 1" w/ 400 sx Class "C" w/ 1% CaCl in two stages. Circ. 20 sx to pit. Witnessed by Stan Mayo w/ BLM. NU 11", 3M BOPs. Test BOPs & casing to 1000 psi for 30 min. Held o.k.

3-04-01 Drill cement & float in formation @ 6:00 am.

ACCEPTED FOR RECORD

APR 23 2001

(ORIG. SGD.) GARY GOURLEY

14. I hereby certify that the foregoing is true and correct.
Name (Printed/Typed)

William R. Huck

Title Vice-President Engr. & Prod.

Signature

Date 4/10/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office