

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Oil Conservation Division

Oil Conservation Division

1220 South St. Francis Dr

Santa Fe, NM 87505

Form C-104

Revised July 28, 2000

Submit to Appropriate District Office

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☐ AMENDED REPORT**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                              |                                                          |                                                                        |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Pecos River Operating Inc.<br>550 W. Texas Ave., Suite 720<br>Midland, Texas 79701 |                                                          | <sup>2</sup> OGRID Number<br>017081                                    |
| <sup>4</sup> API Number<br>30-005-63181                                                                                      |                                                          | <sup>3</sup> Reason for Filing Code/Effective Date<br>NW 4-25-01 97110 |
| <sup>5</sup> Pool Name<br><del>Wildcat</del> Leslie Spring; Wolfcamp, South                                                  | <sup>6</sup> Pool Code<br>9855                           |                                                                        |
| <sup>7</sup> Property Code<br>008762                                                                                         | <sup>8</sup> Property Name<br>Nichols Dale Federal 1 GAS | <sup>9</sup> Well Number<br>9                                          |

**II. <sup>10</sup> Surface Location**

|                                  |                             |                               |                             |                       |                                     |                                         |                                     |                                      |                                |
|----------------------------------|-----------------------------|-------------------------------|-----------------------------|-----------------------|-------------------------------------|-----------------------------------------|-------------------------------------|--------------------------------------|--------------------------------|
| <sup>11</sup> UL or lot no.<br>G | <sup>12</sup> Section<br>33 | <sup>13</sup> Township<br>7-S | <sup>14</sup> Range<br>26-E | <sup>15</sup> Lot Idn | <sup>16</sup> Feet from the<br>1980 | <sup>17</sup> North/South line<br>North | <sup>18</sup> Feet from the<br>1980 | <sup>19</sup> East/West line<br>East | <sup>20</sup> County<br>Chaves |
|----------------------------------|-----------------------------|-------------------------------|-----------------------------|-----------------------|-------------------------------------|-----------------------------------------|-------------------------------------|--------------------------------------|--------------------------------|

**<sup>11</sup> Bottom Hole Location**

|                                  |                                     |                                             |                                          |                                    |                                     |                                         |                                     |                                      |                                |
|----------------------------------|-------------------------------------|---------------------------------------------|------------------------------------------|------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------|--------------------------------------|--------------------------------|
| <sup>21</sup> UL or lot no.<br>G | <sup>22</sup> Section<br>33         | <sup>23</sup> Township<br>7-S               | <sup>24</sup> Range<br>26-E              | <sup>25</sup> Lot Idn              | <sup>26</sup> Feet from the<br>1980 | <sup>27</sup> North/South line<br>North | <sup>28</sup> Feet from the<br>1980 | <sup>29</sup> East/West line<br>East | <sup>30</sup> County<br>Chaves |
| <sup>31</sup> Gas Code<br>5      | <sup>32</sup> Producing Method<br>F | <sup>33</sup> Gas Connection Date<br>4-2-01 | <sup>34</sup> C-129 Permit Number<br>N/A | <sup>35</sup> C-129 Effective Date | <sup>36</sup> C-129 Expiration Date |                                         |                                     |                                      |                                |

**III. Oil and Gas Transporters**

|                                           |                                                                                                                  |                               |                        |                                                         |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|---------------------------------------------------------|
| <sup>37</sup> Transporter OGRID<br>004992 | <sup>38</sup> Transporter Name and Address<br>Comanche Gas Pipeline<br>550 W Texas, Ste 720<br>Midland, Tx 79701 | <sup>39</sup> POD<br>2828 775 | <sup>40</sup> O/G<br>G | <sup>41</sup> POD ULSTR Location and Description<br>N/A |
|                                           |                                                                                                                  |                               |                        |                                                         |
|                                           |                                                                                                                  |                               |                        |                                                         |
|                                           |                                                                                                                  |                               |                        |                                                         |
|                                           |                                                                                                                  |                               |                        |                                                         |
|                                           |                                                                                                                  |                               |                        |                                                         |
|                                           |                                                                                                                  |                               |                        |                                                         |

**IV. Produced Water**

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>42</sup> POD | <sup>43</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

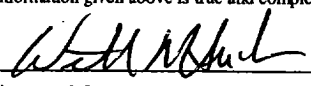
**V. Well Completion Data**

|                                   |                                             |                                |                                          |                                         |                       |
|-----------------------------------|---------------------------------------------|--------------------------------|------------------------------------------|-----------------------------------------|-----------------------|
| <sup>44</sup> Spud Date<br>3-2-01 | <sup>45</sup> Ready Date<br>4-25-01         | <sup>46</sup> TD<br>5425       | <sup>47</sup> PBTB<br>5040               | <sup>48</sup> Perforations<br>4622-4984 | <sup>49</sup> DHC, MC |
| <sup>50</sup> Hole Size<br>12 1/4 | <sup>51</sup> Casing & Tubing Size<br>8 5/8 | <sup>52</sup> Depth Set<br>910 | <sup>53</sup> Sacks Cement<br>850 (circ) |                                         |                       |
| 7 7/8                             | 4 1/2                                       | 5425                           | 680                                      |                                         |                       |
|                                   | 2 3/8                                       | 4554                           |                                          |                                         |                       |

**VI. Well Test Data**

|                                   |                                           |                                    |                                     |                                    |                                  |
|-----------------------------------|-------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|----------------------------------|
| <sup>54</sup> Date New Oil<br>--- | <sup>55</sup> Gas Delivery Date<br>4-2-01 | <sup>56</sup> Test Date<br>4-25-01 | <sup>57</sup> Test Length<br>24 hrs | <sup>58</sup> Tbg. Pressure<br>370 | <sup>59</sup> Csg. Pressure<br>0 |
| <sup>60</sup> Choke Size<br>18/64 | <sup>61</sup> Oil<br>0                    | <sup>62</sup> Water<br>0           | <sup>63</sup> Gas<br>950            | <sup>64</sup> AOF                  | <sup>65</sup> Test Method<br>F   |

<sup>66</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

|                                                                                                   |                                                                                                           |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Signature:<br> | <b>OIL CONSERVATION DIVISION</b><br><b>ORIGINAL SIGNED BY TIM W. GUM</b><br><b>DISTRICT II SUPERVISOR</b> |
| Printed name: William R. Huck                                                                     | Title:                                                                                                    |
| Title: VP Engineering & Operations                                                                | Approval Date: <b>AUG 15 2001</b>                                                                         |
| Date: 5-14-01                                                                                     | Phone: (915) 620-8480                                                                                     |