

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-005-63191

Indicate Type of Lease

STATE ☐

FEE ☒

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator

HANAGAN PETROLEUM CORPORATION

Address of Operator

P.O. BOX 1737 - ROSWELL, NM - 88202-1737

Lease Name or Unit Agreement Name

Twin Lakes San Andres Unit

Well No.

302

Pool name or Wildcat

Twin Lakes San Andres (Associated)

Well Location

Unit Letter O : 950 Feet From The SOUTH Line and 2310 Feet From The EAST Line

25 Section 8s Township 28e Range NMPM CHAVES County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3933'kb

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1/18/99 - MIRU United Drilling Co. Rig #10 - drill 12.25" hole to 112' w/air - run 3jts 8.625" 24#/ft casing to TD - RU Valley Concrete & cement w/3yds Redi-Mix to surface - RD Rig #10

1/23/99 - TD 7.875" hole @ 2700' - Run 65jts of 5.5", 15.50#/ft 8rd J55 casing w/shoe @ 2695' (KB) -RU BJ Services & cement w/765sx 50% "C"/50% Poz w/5#-sk salt + 10% bentonite lead cement(weight=11.80#/gl / yield = 2.39), tailed in w/200sx Class "C" cement (weight=14.80#/gl / yield=1.32), circulate 167sx cement to pits - Release rig

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE President

DATE 01-29-99

TYPE OR PRINT NAME Michael G. Hanagan

TELEPHONE NO. 623-5053

(This space for State Use)

APPROVED BY

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

TITLE

DATE

2-5-99

CONDITIONS OF APPROVAL, IF ANY: