

N. M. Oil Cons. Division

811 S. 1ST ST.

ARTESIA, NM 88210-2

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Gothic Production Corp./c/o J.O. Easley, Inc.

3a. Address
P.O. Box 2691, Roswell, NM 88202

3b. Phone No. (include area code)
(505) 625-8807

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980'FWL & 660'FNL
Sec. 25-T9S-R25E, NMPM

5. Lease Serial No.
NM-0559993

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
MM Fed. #11

9. API Well No.

10. Field and Pool, or Exploratory Area
S. Pecos Slope Abo

11. County or Parish, State

Chaves Co., NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Access Road variation
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

In the Application of Permit to Drill, the original plan was to construct the reserve pit on the northside of the location and the access road was to enter on the SE corner of the location. The approved APD stipulated that the reserve pits be constructed on the southside of the location and that the access road was to enter on the NE corner of the location. Due to the fact that the archaeological survey was only done on the original route that enters on the SE corner, Operator shall utilize that route and angle back to the northeast corner once upon the 400' X 400' well pad. (See attachment "A")

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

James L. Schultz/J.O. Easley, Inc.

Title

Agent

Signature

Date

1/22/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Richard Hill

Title

NRS

Date

1-22-99

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

RFO

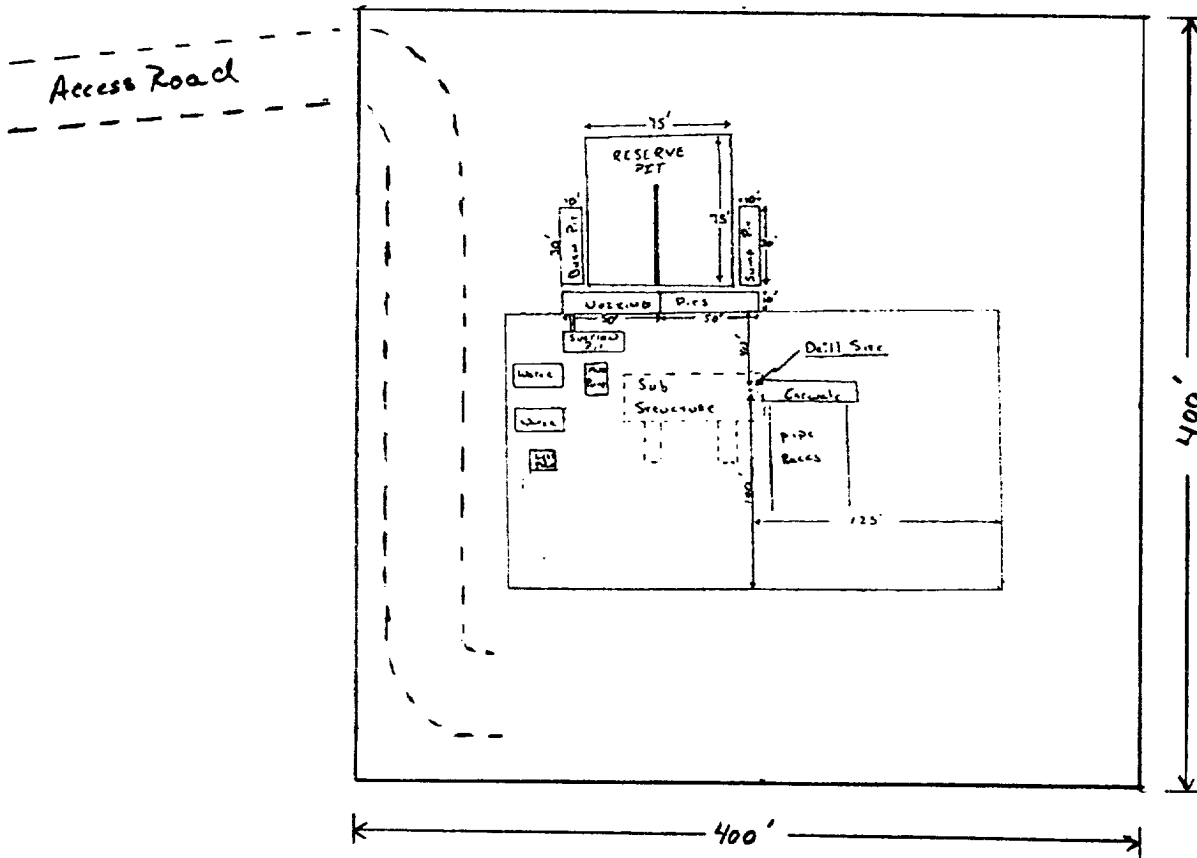
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

EXHIBIT "A"

MM Federal #11

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↑



$\frac{1}{2}'' = 50'$