

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-101
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

Operator Name and Address: N. Dale Nichols P.O. Box 1972 Midland, Texas 79702		OGRID Number 15488
Property Code 15839		Property Name Standard-State
		Well No. 5

7 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
H	5	8 S	27 E		1500	North	330	East	Chaves

8 Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Proposed Pool 1 Acme (San Andres)					Proposed Pool 2				

Work Type Code N	Well Type Code 0	Cable/Rotary C	Lease Type Code S	Ground Level Elevation 3991'
Multiple No	Proposed Depth 2000'	Formation San Andres	Contractor Self	Spud Date 7-25-99

21 Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
10"	7 5/8"	26#	300'	100	Surface CIRC
6 3/4"	5 1/5"	14#	1930'	100	1200'

Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

- 1) Drill 10" hole 0 to 300' NSL-4317 (SD)
2) Run 7 5/8" Csg & Cmt with 100 SX
3) Drill plug and check for water shut off Post ID-1
4) Install Cable tool Control head 7-2-99
5) Drill 6 3/4" hole to approx 1930' API 4 Loc
6) Run 5 1/2" Csg & Cmt w/ 180 SX
7) Drill plug & check for water shut off
8) Drill 4 3/4" hole 1930 to 1990' & test

I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: *N. Dale Nichols*

Printed name: N. Dale Nichols

Title: Operator

Date: 6-21-99

Phone:

OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNED BY TIM W. GUM 360
Title: DISTRICT II SUPERVISOR

Approval Date: 6-29-99 Expiration Date: 6-29-00

Conditions of Approval:

Attached ☐

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-107
Revised October 18, 1997
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number		Pool Code	Pool Name
Property Code	Property Name Standard State		Well Number 5
OGRID No. H	Operator Name N. Dale Nichols		Elevation 3991.3

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
	5	8S.	27E.		1500	North	330	East	Chaves

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

Dedicated Acres 40	Joint or Infill	Consolidation Code	Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16				1500'
				330'
				STANDARD STATE #5
				17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature: <u>N. Dale Nichols</u> Printed Name: <u>N. Dale Nichols</u> Title: <u>Operator</u> Date: <u>6-22-99</u>
				18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: <u>June 18, 1999</u> Signature: <u>Jackie D. Atkins</u> Certificate Number: <u>8504</u> 