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Form C-103 Submit 3 Copies To Appropriate District State of New Mexico Revised March 25, 1999 Energy, Minerals and Natural Resources District I WELL API NO. 1625 N. French Dr., Hobbs, NM 87240 30-005-63214 District II OIL CONSERVATION DIVISION 5. Indicate Type of-Lease 811 South First, Artesia, NM 87210 2040 South Pacheco District III STATE X FEE 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. E-3614 Santa Fe, NM 87505 District IV 2040 South Pacheco, Santa Fe, NM 87505 7. Lease Name or Unit Agreement Name: SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH Standard-State PROPOSALS.) 1. Type of Well: Oil Well 🔲 Other Water supply well Gas Well 8. Well No. 2. Name of Operator <u>N. Dale Nichols</u> 9. Pool name or Wildcat Address of Operator P. 0. Box 1972 Midland, Texas 79702 Acme (Sanandres) 4. Well Location feet from the North line and 330 feet from the East line Unit Letter H: 1500 NMPM Chaves County Township 8-S Range 27-E Section 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3991 GL. 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: ALTERING CASING X REMEDIAL WORK PERFORM REMEDIAL WORK PLUG AND ABANDON **COMMENCE DRILLING OPNS PLUG AND TEMPORARILY ABANDON CHANGE PLANS ABANDONMENT CASING TEST AND PULL OR ALTER CASING** MULTIPLE **CEMENT JOB** COMPLETION OTHER: Convert to Water Supply Well OTHER: 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. Plug Back with caliche 295' to 265'. 2). Ran 265' of 7" 26 # casing slotted for water entry 205' to 265'. 3). Gravel packed with washed pea gravel around 7" casing 265' to 200'. 4). Filled outside 7" casing with river gravel 200' to surface. 5). Ran test surmissible pump in 1 1/4" tubing and tested well at 25 Ballons water per minute. 5). Completed as water supply well and released to rancher. I hereby certify that the information above is true and complete to the best of my knowledge and better -23-2000 **SIGNATURE** Telephone No. (915) 682-5621 Type or print name N Dale Nichol (This space for State use) TITLE Field Rep. I APPPROVED BY Make Stilled Conditions of approval, if any: