Submit To Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies District ! 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Enc , Minerals and Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

WELL API NO. 30-005-63236 5. Indicate Type of Lease STATE X FEE

| District IV<br>1220 S. St. Francis Dr. | , Santa Fe, NM 8750    | 5                         |                         |                       |          |                         | 1          | State Oil &   | Gas Leas                                         | e No.                |                      |             |
|----------------------------------------|------------------------|---------------------------|-------------------------|-----------------------|----------|-------------------------|------------|---------------|--------------------------------------------------|----------------------|----------------------|-------------|
|                                        | NATION ETION           | 00.0500                   | VDI ETI                 | ON DEBOT              |          | D 1 00                  |            | V-4652        |                                                  |                      |                      |             |
| la. Type of Well:                      | WORK                   | L X DRY                   | MPLE II  OTH  PLUG BACK | (678                  | OTHE     |                         |            | 7. Lease Na   | me or Unit                                       | -                    | Name                 |             |
| 2. Name of Operator                    | -                      |                           |                         | OCD RE                | CEIVE    | <u>/</u> )              | +          | 3. Weil No.   |                                                  |                      |                      |             |
| Yates Petrol                           |                        | ration ´                  |                         | <i>OCH</i>            | ARTE     | SIZ                     |            | #1 _          |                                                  |                      |                      |             |
| 3. Address of Opera                    |                        |                           |                         |                       |          |                         | 9          | FOOT          | or Wildca                                        | kin h                |                      |             |
| 105 South 4 <sup>th</sup>              | St., Artesia           | i, NM 8821                | 0                       | •                     |          |                         |            | _tinde        | ightie                                           | <del>d</del> Wol     | fcamp                | )           |
| 4. Well Location Unit Letter           | l : 198                | RO Feet From              | The                     | outh                  | Line and | 660                     |            | Foot Fr       | om The                                           | East                 | · •                  | Line        |
| Section                                | 16                     | Township                  |                         | S                     | Range    | 26E                     |            | NMPM          |                                                  | <u>Las.</u><br>Chave |                      | County      |
| 10. Date Spudded                       | 11. Date T.D. Re       |                           |                         | (Ready to Prod.)      |          |                         | DF&        | RKB, RT, GR   |                                                  |                      | Casinghea            |             |
| RH 03-27-00<br>RT 03-29-00             | 04-13-2                |                           |                         | 7-2001                |          |                         | 376        | 51' GR        |                                                  |                      | J                    |             |
| 15. Total Depth                        | 16. Plug B             |                           |                         | iple Compl. How       | Many     | 18. Interv              |            | Rotary Tools  |                                                  | Cable                | Tools                |             |
| 6047'                                  |                        | 800'                      | Zones?                  |                       | •        | Drilled By              | y          | 40-6          | 0 <b>47</b> '                                    |                      |                      |             |
| 19. Producing Inter-                   | /al(s), of this comp   | oletion - Top, Bott       | om, Name                | <del> </del>          |          |                         |            |               | 20. Was Dir                                      | rectional Si         | irvey Mad            | e           |
| 5388-5408' \                           |                        |                           |                         |                       |          |                         |            |               |                                                  | N                    | 10                   |             |
| 21. Type Electric at CNL/LDC, LC       | _                      |                           |                         |                       |          |                         |            | 22. Was Well  | Cored                                            |                      |                      |             |
| 23.                                    | <u> </u>               |                           | NG REC                  | ORD (Report           | all stri | ngs set in w            | ell)       |               |                                                  |                      |                      |             |
| CASING SIZE                            |                        | HT LB./FT.                |                         | TH SET                |          | IOLE SIZE               |            | CEMENTIN      |                                                  |                      | AMOUNT               | PULLED      |
|                                        | 16"                    |                           |                         | 40'                   |          |                         | 20"        | Cement        |                                                  |                      |                      |             |
|                                        | 5/8"                   | 24#                       |                         | 1086'                 |          | 12-                     |            | 6             | 52 sx-ci                                         |                      |                      |             |
| 5                                      | -1/2"                  | 15.5#                     |                         | 6016'                 |          | 7-7,                    | /8"        |               | 455                                              | \$X                  |                      |             |
|                                        |                        |                           |                         |                       |          |                         |            |               |                                                  |                      |                      |             |
| 24.                                    |                        |                           | LINER                   | RECORD                |          |                         | 25.        | 7             | UBING R                                          | FCORD                |                      |             |
| SIZE                                   | TOP                    | ВОТТОМ                    |                         | ACKS CEMENT           | SCRE     | EN                      | SIZ        |               | DEPTH                                            |                      | PACKE                | ER SET      |
|                                        |                        |                           |                         |                       |          |                         | 2-7        | 7/8"          | 5340'                                            |                      | 5348'                |             |
|                                        |                        |                           |                         |                       |          |                         |            |               |                                                  |                      |                      |             |
| 26. Perforation re                     | cord (interval, size   | e, and number)            | •                       |                       |          |                         |            | ACTURE, CE    |                                                  |                      |                      |             |
| See Attache                            | ٠ <b>٨</b>             |                           |                         |                       | DEPT     | H INTERVAL              |            | AMOUNT A      | ND KIND                                          | MATERIA              | L USED               |             |
| See Alluche                            | <del>.</del> u         |                           |                         |                       | 500      | Attache                 | <u>ا</u>   | -             | <del> · · · · · · · · · · · · · · · · · · </del> | · · ·                |                      |             |
|                                        |                        |                           |                         |                       | 366      | Andene                  | u          |               |                                                  |                      |                      |             |
| 28                                     |                        |                           |                         | PRC                   | DUCT     | TION                    |            | L             |                                                  |                      |                      |             |
| Date First Production                  | on                     | Production Meth           | od (Flowin              | g, gas lift, pumpi    |          |                         | ····       | Weil Status   | (Prod. or S                                      | Shut-in              |                      | <del></del> |
| 7-27-2000                              |                        |                           |                         | Flowing               |          |                         |            |               |                                                  | roduci               |                      |             |
| Date of Test                           | Hours Tested           | Choke Size                | l                       | od'n For<br>st Period | Oil - F  |                         | Gas        | - MCF         | Water -                                          |                      | Gas - C              | il Ratio    |
| 7/30/00 Flow Tubing Press.             | Cosing Prossure        | 18/64                     | <u> </u>                | st renoa<br>1 - Bbl.  | <u></u>  | 0<br>as_MCE             | <u>L</u> , | 2547          |                                                  | O Constitut          | ADI /C-              | - ·         |
| 1095#                                  | Casing Pressure Packer | Calculated 2<br>Hour Rate | .4-                     | 0<br>0                |          | as - MCF<br><b>2547</b> |            | Water - Bbl.  | Uil                                              | Gravity - /          | 451 • (C <i>0</i> 5) | r. <i>j</i> |
| 29. Disposition of 0                   | Gas (Sold, used for    | fuel, vented, etc.)       |                         |                       |          |                         |            |               | Test Witne                                       | •                    |                      |             |
|                                        |                        |                           | Sold                    | _                     |          |                         |            | _             | Tom B                                            | enedic               | : <b>†</b>           |             |
| 30. List Attachmen                     |                        |                           |                         |                       |          |                         |            |               |                                                  |                      |                      |             |
| Deviation St<br>31 . I hereby certi    | JIVEY &I LOG           | gs<br>nation shown on     | hoth side               | s of this form as     | true an  | d complete to           | o the      | hest of my kn | owledae a                                        | nd helief            |                      |             |
| •                                      |                        | •                         | som sine.               | . 0, 11113 joi 111 us | ac un    | a complete to           | , ine      | oesi oj my kn | onicage a                                        | na venej             |                      |             |
| Signature W                            | , Ala                  | Pi                        | rinted                  |                       |          |                         |            |               |                                                  |                      |                      |             |
| Signatura VA                           | the the                | fer N                     | ame S                   | usan Herpi            | n ′      | Title <b>Engi</b> l     | nee        | ring Tech     | ı. Dat                                           | e Sept               | ember                | 10, 2001    |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

|                                                               | Southeaster        | n New Mexico     |                      |                                  |                     | Northwest                               | ICAL SECTION OF STATI<br>ern New Mexico |
|---------------------------------------------------------------|--------------------|------------------|----------------------|----------------------------------|---------------------|-----------------------------------------|-----------------------------------------|
| . Anhy                                                        |                    | T. Canyon        |                      | T. Ojo Ala                       | mo                  |                                         | T. Penn. "B"                            |
| . Salt                                                        |                    | T. Strawn        |                      | T. Kirtland                      | l-Fruitla           | and                                     | T. Penn. "C"                            |
| . Salt                                                        |                    | T. Atoka         |                      | T. Pictured                      | l Cliffs            |                                         | T. Penn. "D"                            |
| . Yates                                                       |                    | T. Miss          | <u>5920'</u>         | T. Cliff Ho                      | ouse                |                                         | T. Leadville                            |
| . 7 Rivers                                                    |                    | T. Devonian      |                      | T. Menefee                       | e                   |                                         | T. Madison                              |
| . Queen                                                       |                    | T. Silurian      |                      | T. Point Lo                      | ookout              |                                         | T. Elbert                               |
| .Grayburg                                                     |                    | T. Montoya       |                      | T. Mancos                        |                     |                                         | T. McCracken                            |
| . San Andres                                                  | 954'<br>2046'      | T. Simpson       |                      | 1. Gallup                        |                     |                                         | T. Ignacio Otzte                        |
| . Glorieta                                                    | 2046               | T. McKee         |                      | Base Green                       | nhorn               |                                         | T. Granite                              |
| Paddock                                                       |                    | T. Ellenburger   |                      | T. Dakota                        |                     |                                         | T                                       |
| Blinebry                                                      |                    | T. Gr. Wash      |                      | I. MOTISO                        | n                   |                                         | 1.                                      |
| Tubb                                                          | 3588'              | T. Delaware Sand |                      | T.Todilto                        |                     |                                         | T                                       |
| Drinkard                                                      |                    | T. Bone Springs  |                      | T. Entrada                       |                     |                                         |                                         |
| Abo                                                           | 4348'              | T. Yeso          | 2148'                | T. Wingate                       | ,                   |                                         | T.                                      |
| Wolfcamp                                                      | 5020'              | T.Ordovician_    | 5950'                | T. Chinle                        |                     |                                         | T.                                      |
| Penn Clastics                                                 | 5734'              |                  |                      | T. Permian                       | l                   |                                         | T.                                      |
| Cisco                                                         | 5607               |                  |                      | T. Penn "A                       | "                   |                                         | Т                                       |
|                                                               |                    |                  |                      |                                  |                     |                                         | OR ZONES                                |
| lo. 1, from                                                   | •••••              | to               |                      | No. 3, fi                        | rom                 | • • • • • • • • • • • • • • • • • • • • | to                                      |
| Io. 2, from  nclude data o  Io. 1, from                       | n rate of water in | to               | PORTANT which wat    | No. 4, fi WATER SA er rose in ho | rom<br>ANDS<br>ole. | feet                                    | to                                      |
| No. 2, from  nclude data o  No. 1, from  No. 2, from          | n rate of water in | to               | PORTANT<br>which wat | No. 4, fi WATER SA er rose in ho | rom<br>ANDS<br>ble. | feet                                    | to                                      |
| No. 2, from nclude data o No. 1, from No. 2, from No. 3, from | n rate of water in | to               | PORTANT<br>which wat | No. 4, fi WATER SA er rose in ho | rom<br>ANDS<br>ble. | feetfeetfeet                            | to                                      |
| No. 2, from  nclude data o  No. 1, from  No. 2, from          | n rate of water in | to               | PORTANT<br>which wat | No. 4, fi WATER SA er rose in ho | rom<br>ANDS<br>ble. | feet                                    | to                                      |