

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

# OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-005-63249

5. Indicate Type of Lease STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
25900

( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|  |   |       |
|--|---|-------|
| 1. Type of Well:<br>OIL<br>WELL <input type="checkbox"/> | GAS<br>WELL <input checked="" type="checkbox"/> | OTHER |
|--|---|-------|

|   |                  |                       |
|---|------------------|-----------------------|
| 2 | Name of Operator | Reliance Energy, Inc. |
|---|------------------|-----------------------|

|                        |                                      |
|------------------------|--------------------------------------|
| 3. Address of Operator | P.O. Box 10946, Midland, Texas 79702 |
|------------------------|--------------------------------------|

|                  |    |   |     |               |       |          |     |               |        |        |
|------------------|----|---|-----|---------------|-------|----------|-----|---------------|--------|--------|
| 4. Well Location |    |   |     |               |       |          |     |               |        |        |
| Unit Letter      | P  | : | 660 | Feet From The | South | Line and | 660 | Feet From The | East   | Line   |
| Section          | 28 |   |     | Township      | 4S    | Range    | 25E | NMPM          | Chaves | County |

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3817 GR

|     |   |
|-----|---|
| 11. | Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |
|-----|---|

NOTICE OF INTENTION TO:

|                       |                          |                  |                          |
|-----------------------|--------------------------|------------------|--------------------------|
| PERFORM REMEDIAL WORK | <input type="checkbox"/> | PLUG AND ABANDON | <input type="checkbox"/> |
| TEMPORARILY ABANDON   | <input type="checkbox"/> | CHANGE PLANS     | <input type="checkbox"/> |
| PULL OR ALTER CASING  | <input type="checkbox"/> |                  |                          |
| OTHER:                |                          |                  | <input type="checkbox"/> |

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
 COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
 CASING TEST AND CEMENT JOB ☐  
 OTHER: \_\_\_\_\_ ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-17-01

Perfed Abo Sd 3638-48' 2 SPF (20 holes)

Acidized perms w/3000 gals 7-1/2% MCA w/25 ball sealers



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Peggy Abernathy TITLE Agent

DATE 4-18-01

|                    |                 |
|--------------------|-----------------|
| TYPE OR PRINT NAME | Peggy Abernathy |
|--------------------|-----------------|

TELEPHONE NO. (915) 683-4816

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUN  
DISTRICT 11 SUPERVISOR

APR 24 2001

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:.