| Submit 3 Copies To Appropriate District Office      | State of New  | Mexico                    | Form   | ~_103        |  |
|---|---|---------------------------|--|--------------|--|
| District I  | Energy, Minerals and Natural Resources                              |                           | Revised March 2  |              |  |
| 1625 N. French Dr., Hobbs, NM 87240<br>District II  | 25 N. French Dr., Hobbs, NM 87240                                   |                           |  | WELL API NO. |  |
| 811 South First, Artesia, NM 87210                  | OIL CONSERVATION DIVISION   |                           | 30-005-63270   |              |  |
| District III  | 2040 South D  |                           | 5. Indicate Type of Lease  |              |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV | Santa Fe, NM  |                           | STATE XX FEE   |              |  |
| 2040 South Pacheco, Santa Fe. NM 8750               | 05  |                           | 6. State Oil & Gas Lease No. 25855   |              |  |
| SUNDRY NO   | TICES AND REPORTS ON WEI  | LLS                       | 7. Lease Name or Unit Agreement ?  | Name:        |  |
| DIFFERENT RESERVOIR. USE "APPI                      | POSALS TO DRILL OR TO DEEPEN OR<br>LICATION FOR PERMIT" (FORM C-101 | PLUG BACK TO A            |  |              |  |
| PROPOSALS.)   | STEELING (FORM C-10)  | ) FOR SUCH                |  |              |  |
| Type of Well:     Oil Well □ Gas Well               | XX Other  |                           | 1411 C 1221 a  |              |  |
| Oil Well Gas Well Diher  2. Name of Operator        |   |                           | Willow Spring "32" Stat  | :e           |  |
| Reliance Energy, Inc.                               |   |                           | 8. Well No.  |              |  |
| 3. Address of Operator                              |   |                           | 9. Pool name or Wildcat  |              |  |
| P.O. Box 10946, Midland, Texas 79702                |   |                           | Pecos Slope (Abo)  |              |  |
| 4. Well Location                                    |   |                           |  |              |  |
| Unit Letter N                                       | : 660 feet from the Sout  | h line and 198            | feet from the West   |              |  |
|   | leet nom the  | une and                   | feet from the  | line         |  |
| Section 32  | Township 4S   | Range 25E                 | NMPM County Chave  | s            |  |
| 1.44 1.63   | 10. Elevation (Show whether   | DR, RKB, RT, GR, etc      |  |              |  |
| 11 Charle   |   | N                         |  |              |  |
| NOTICE OF I   | Appropriate Box to Indicate   |                           |  |              |  |
| PERFORM REMEDIAL WORK                               | NTENTION TO:  ☐ PLUG AND ABANDON ☐                                  |                           | SEQUENT REPORT OF:   |              |  |
|   | I TEGO AND ABANDON [  | REMEDIAL WORK             | ALTERING CASI  | NG 🗀         |  |
| TEMPORARILY ABANDON                                 | CHANGE PLANS  | COMMENCE DRII             | LLING OPNS. PLUG AND   |              |  |
| PULL OR ALTER CASING                                | MULTIPLE  | CACING TEST AN            | ABANDONMENT  | ئىيا -       |  |
|   | COMPLETION  | CASING TEST AN            | ID 🛣   |              |  |
| OTHER:  |   |                           |  |              |  |
|   |   | OTHER:                    |  |              |  |
| of starting any proposed worl                       | k) SEE RILLE 1103 For Multin  | pertinent details, and gi | ive pertinent dates, including estimated wellbore diagram of proposed complete.  | i date       |  |
| or recompilation.                                   | ODE RODE 1103. 1 of Waterp  | e Completions: Atlach     | wellbore diagram or proposed comple  | enon         |  |
| •   |   |                           |  |              |  |
| 8-26-00 Ran 20 jts                                  | s 11-3/4" 42# H-40 ST&  | C csg to 845' w           | 1/300 eve Class "C"  |              |  |
| w/6% gel :  | followed by 200 sxs Cl  | ass "C" w/2% Ca           | Cl. Circ 58 sxs to pit.  |              |  |
| WOC 22-1/2  | 2 hrs.  | •                         | or of the second |              |  |
|   |   |                           |  |              |  |
|   |   | 030                       | 131 - 12   |              |  |
|   |   | 16 V20                    | 1  |              |  |
|   |   | <u>/ŵ</u> *               |  |              |  |
|   |   |                           | 28 V   |              |  |
|   |   |                           | erenveu 31   |              |  |
|   |   |                           | ARTESIA 3/   |              |  |
|   |   | , Utal                    | $\mathcal{N}$  |              |  |
| I hereby certify that the information               | on above is true and complete to the                                | 20 hom -6 - 1 - 1 - 1 - 1 | G*/  |              |  |
| I hereby certify that the information               | Al.   | r nest of the knowledg    | 181718   |              |  |
| SIGNATURE Peggy                                     | alternathy TITLE  |                           | DATE 8-29  | -00          |  |
| Type or print name                                  | <i>U</i> ,  |                           | (915   | )            |  |
| Type or print name Peggy (This space for State use) | Abernathy   |                           | Telephone No. 683-48   | 16           |  |
| (11113 space for state use)                         |   |                           |  |              |  |
|   | ORIGINAL SIGNED BY TH   | w. Gum                    |  |              |  |
| APPPROVED BYConditions of approval, if any:         | ORIGINAL SIGNED SY TIN<br>DISTRICT H SUPERVISOR                     | e w. gum                  | DATE   | <u> 2000</u> |  |