|   |   |  | 151   |                           |  |
|---|---|--|---|---------------------------|--|
| Submit 3 Copies To Appropriate District   | State of New N  | fexico   | m   | Form C-103                |  |
| Office  | Energy, Minerals and Natural Resources                          |  | 9V  | Revised March 25, 1999    |  |
| District I<br>1625 N. French Dr., Hobbs, NM 88240   |   |  | WELL API NO.                                |                           |  |
|   |   |  | 30-005-63306                                | 21                        |  |
| District III 1220 South St. Francis Dr.   |   | 5. Indicate Type of Lease<br>STATE X FEE   |   |                           |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  | Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505                  |  |   | s Lease No.               |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM  |   | VA-2066  |   |                           |  |
| 87505<br>SUNDRY NOTICES AND REPORTS ON WELLS  |   |  | 7. Lease Name or                            | Unit Agreement Name:      |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH<br>PROPOSALS.)<br>1. Type of Well:   |   |  | Wager AWG State                             |                           |  |
| Oil Well Gas Well X   | Other   |  |   |                           |  |
| 2. Name of Operator   |   | 15 540   | 7. Well No.                                 |                           |  |
| Yates Petroleum Corpor  | ation   | - an and   | 4<br>8. Pool name or                        | Wildcat                   |  |
| 3. Address of Operator  |   | SCOPACED   | 8. Pool name or Pecos Slope A               |                           |  |
| 105 S. 4 <sup>th</sup> Street Artes   | a, NM 88210   | NA 83  |   | ~~                        |  |
| 4. Well Location  |   |  | <u></u>                                     |                           |  |
| Unit Letter <u>D: 6</u>   | 60 feet from the <u>North</u>                                   | line and660  | feet from the $W_{0}$                       | <u>est</u> line           |  |
| Section 34  | Township 9S Range   | 26E NM   | PM Chaves                                   | County                    |  |
| Section 34  | 10. Elevation (Show whether                                     |  | tc.)  |                           |  |
|   | 37  | 86' GR   |   |                           |  |
| 11. Check A   | ppropriate Box to Indicate                                      | Nature of Notice,  | Report or Other                             | Data                      |  |
| NOTICE OF IN  | TENTION TO:   | SUE  | BSEQUENT REI                                |                           |  |
|   | PLUG AND ABANDON  |  | RK []                                       | CASING                    |  |
| TEMPORARILY ABANDON   | CHANGE PLANS  |  |   |                           |  |
| PULL OR ALTER CASING  | MULTIPLE<br>COMPLETION  | CASING TEST A  |   |                           |  |
| OTHER:  | [   | OTHER: Perfora   | ate and Stimulate                           | X                         |  |
| Describe proposed or completed o<br>starting any proposed work). SEE  | perations. (Clearly state all per<br>RULF 1103 For Multiple Cor | tinent details, and given the set of the set | bore diagram of prop                        | osed completion or        |  |
| recompilation.  | ROLE 1105. For Multiple Con                                     | -protocial comment   | <b>U</b>                                    |                           |  |
| -   |   |  |   | or to 1000'               |  |
| 11/19/02 – Unset packer and pu<br>11/20/02 – Set composite BP's a   | lled up through Wolfcamp pe<br>t 5850' and 5650'. Set retaine   | erfs. Packer was dra<br>er at 5368'. Squeeze   | gging. Pulled pack<br>d perfs 5398'-5474' v | with 250 sx Class "H"     |  |
| with FL.  | FOT AL FORME IN SPEL with 50 br                                 | les Acidized perfs v   | vith 2.500 aals 20% IC                      | acid and 75 balls.        |  |
| 11/21/02 – Perforate Wolfcamp 5074'-5098' (2 SPF) with 50 holes. Acidized perfs with 2500 gals 20% IC acid and 75 balls.<br>11/25/02 – POOH with packer. Set composite at 5030'. Peforate Abo 4412'-4415' (1 SPF) with 5 holes, 4428'-4432' with 5<br>11/25/02 – POOH with packer. Set composite at 5030'. Peforate Abo 4412'-4415' (1 SPF) with 11 holes, 4576'-4582' with 7 |   |  |   |                           |  |
| holes 4512' 4516' with 5 holes 4  | 1530'-4534' with 5 holes, 4540'                                 | -4544" with 5 holes, 4   | 4350 -4360 WIIII III                        | ioles, 4576'-4582' with 7 |  |
| holes, 4640'-4646' with 7 holes, 4  | 1719'-4724' with 6 holes, 4/46'                                 | -4760' with 15 holes.  | Total of 71 holes.                          |                           |  |
| 12/2/02 – Spotted 500 gals 15%<br>12/3/02 – Frac with 55 Quality C  | across perfs.<br>O2 foam crosslinked 35# ael                    | 7% KCL water, 106,0  | 00 gals total fluid an                      | d CO2 plus 250,000#       |  |
| 16/30 Brady sand.   |   |  | -   |                           |  |
| 12/6-8/02 – Lubricate packer in   |   |  |   |                           |  |
| I hereby certify that the informatic  | on above is true and complete to                                | the best of my know  | edge and belief.                            |                           |  |
| SIGNATURE Jine H  | TITLE Regula  | tory Compliance  | Supervisor_DATE                             | December 11, 2002         |  |
| Type or print name Ting L Hu  | erta  |  | Telephone                                   | No. 505-748-1471          |  |
| (This space for State use)  | ORIGINAL SIGNED B   |  |   | DEC 1 6 200               |  |
| APPPROVED BY  | DISTRICT H SUPERV   | 00R  |   | DATE                      |  |
| Conditions of approval, if any:   |   |  |   |                           |  |