

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. First Street, Artesia, NM 88210
District III
1000 Rio Brazos Rd, Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

Revised February 10, 1994

Form C-201

Instructions On Back

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87504-2088

FEB 2001
RECEIVED
OCD - ARTESIA

Submit to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

1 Operator Name and Address ELK OIL COMPANY P.O. BOX 310 ROSWELL, NEW MEXICO 88202-0310		2 OGRID Number 7147
		3 API Number 30-005-63342
4 Property Code 3989	5 Property Name State SE	6 Well No. 4

7 Surface Location

UL or Lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
M	23	9S	26E		880	FSL	660	FWL	CHAVES

8 Proposed Bottom Hole Location If Different From Surface

UL or Lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
9 Proposed Pool 1 FOOR RANCH PRE-PERMIAN					10 Proposed Pool 2				

11 Work Type Code N	12 Well Type Code G	13 Cable/Rotary R	14 Lease Type Code S	15 Ground Level Elevation 3786'
16 Multiple N	17 Proposed Depth 6800'	18 Formation ORDOVICIAN	19 Contractor PATTERSON	20 Spud Date ASAP

21 Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
12 1/4	8 5/8	24#	1000'	650 SX	SURFACE
7 7/8	5 1/2	15.5#	6800'	380 SX	4400'

22 Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone.
Describe the blowout prevention program, if any. Use additional sheets if necessary.

Propose to drill and test the Ordovician and intermediate formations.

If commercial, production casing will be run and cemented,

will perforate and stimulate as needed for production.

MUD PROGRAM: 0-1000' FW/Gel/Paper/LCM: 1000-4400' Brine: 4400-6800' Starch/Salt Gel.

BOPE PROGRAM: See Attached

23 I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name: JOSEPH J KELLY

Title: PRESIDENT

Date: 2/19/01

Phone: 505-623-3190

OIL CONSERVATION DIVISION

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

Approved By:

Title:

Approval Date:

Conditions of Approval:

Attached

FEB 26 2001

Expiration Date:

FEB 26 2002