

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

811 S. First Street, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO.
30-005-63343

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.
V-5576

7. Lease Name or Unit Agreement Name

SK STATE

8. Well No.

1

9. Pool Name or Wildcat

Undesignated Four Ranch Pre-Permian

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well

OIL

GAS

WELL

WELL

☒

OTHER

2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter

C

660

Feet From The North

Line and

1980

Feet From The

West

Line

Section

11

Township

10 South

Range

26 East

NMPM

Chaves

County

10. Elevation (Show whether DF, RKE, RT, GR, etc.)

3871' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK

☐

PLUG AND ABANDON

☐

REMEDIAL WORK

☐

ALTERING CASING

☐

TEMPORARILY ABANDON

☐

CHANGE PLANS

☐

COMMENCE DRILLING OPNS.

☐

PLUG AND ABANDONMENT

☐

PULL OR ALTER CASING

☐

MULTIPLE COMPLETION

☐

CASING TEST AND CEMENT JOB

☒

OTHER

☐

OTHER

☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103 For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

RAN 151 JOINTS (6514') OF 5 1/2", 15.5# AND 17#, K-55 CASING. CEMENTED WITH 10 BARRELS FRESH WATER, 12 BARRELS MUD FLUSH AND 20 BARRELS FRESH WATER AHEAD, WITH 325 SXS SUPER H CEMENT WITH 3# SALT, 4/10% CFR-3, 4/10% HALAD-344, 5# GILSONITE. PLUG DOWN AT 1:30 A.M. ON 04/24/01. WOC 18 HOURS, TESTED 30 MINUTES, HELD OKAY. PREP TO PERFORATE AND TEST.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

4/26/01

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT IV SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

MAY 04 2001

DISTRICT I
1625 N. Fench Dr., Hobbs, NM 88240

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

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811 S. First Street, Artesia, NM 88210

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3871' GR

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DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well
OIL ☐ GAS ☐
WELL ☐ WELL ☒ OTHER ☐

Name of Operator
ELK OIL COMPANY

3. Address of Operator
POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location
Unit Letter C : 660 Feet From The North Line and 1980 Feet From The West Line
Section 11 Township 10 South Range 26 East NMPM Chaves County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103 For Multiple Completions. Attach wellbore diagram of proposed completion or recompletion.

Spud well on April 1, 2001. Drill 12 1/4" hole to 1024'. Ran 25 joints (1023') of 8 5/8" 24#, J-55 Casing.
Cemented with 400 sxs Halliburton Light with 1/4# Flocele, 8# Salt, 5# Gilsonite and 3% CaCl2. Tailed by 200 sxs Class C with
2% CaCl2. Plug down at 4:15 P.M. on 04/03/01. Circulated 125 sxs. WOC 18 hours. Tested to 1000# for 30 minutes, test okay.
Resume drilling a 7 7/8" hole.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE JOSEPH J. KELLY TITLE PRESIDENT DATE 4/4/01
TYPE OR PRINT NAME JOSEPH J. KELLY TELEPHONE NO. 505-623-3190

(This space for State Use)

APPROVED BY For Record Only TITLE DATE APR 09 2001
CONDITIONS OF APPROVAL, IF ANY: Bj