Submit 3 Copies to Appropriate District Office

Ene Minerals and Natural Resources Departmen

State of New Mexico

| dsf    | Form C-103<br>Revised 1-1-89 |
|--------|------------------------------|
| ADI NO | · -                          |

| <u>DISTRICT I</u><br>P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVAT  | ION DIVISION               | WELL API NO.                            |  |
|---|--|----------------------------|---|--|
| DISTRICT II   | P.O. Box 2088  DISTRICT II P.O. Drawer DD. Arresia NM 88210  Santa Fe, New Mexico 87504-2088           |                            | 30-005-63348                            |  |
| P.O. Drawer DD, Artesia, NM 882                     | 210 Santa Pe, New Mexi   | co 87504-2088              | 5. Indicate Type of Lease STATE X       | FEE                                    |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM         | 37410  | . •                        | 6. State Oil & Gas Lease No. 25891      | PEE                                    |
| SUNDRY  | NOTICES AND REPORTS ON W   | /FILS                      | 777777777777777777777777777777777777777 |  |
| ( DO NOT USE THIS FORM FO<br>DIFFERENT<br>(FO       | OR PROPOSALS TO DRILL OR TO DEEP<br>RESERVOIR. USE "APPLICATION FOR<br>DRM C-101) FOR SUCH PROPOSALS.) | EN OR PLUG BACK TO A       | 7. Lease Name or Unit Agreement Nam     | ////////////////////////////////////// |
| 1. Type of Well: Oil. GA: WELL WE                   | OTHER  |                            | Willow Spring "33" St                   | ate                                    |
| 2. Name of Operator                                 | Inc. —   |                            | 8. Well No.                             |  |
| Reliance Energy  3. Address of Operator             | , Inc.   |                            | 3                                       |  |
| P.O. Box 10946                                      |  |                            | 9. Pool name or Wildcat Pecos Slope Abo |  |
| 4. Well Location                                    |  |                            | Todos stope ms                          |  |
| Unit Letter :                                       | 660 Feet From The North  | Line and 660               | Feet From The West                      | Line                                   |
| Section 33  | Township 4S  | Range 25E                  | NMPM Chaves                             | County                                 |
|   | · / / / / / / / / / / / / / / / / / / /  | her DF, RKB, RT, GR, etc.) | V///////                                |  |
| ·   |  | 45' GR                     |   |  |
| 11. CI  | neck Appropriate Box to Indicat  |                            |   |  |
| NOTICE O  | F INTENTION TO:  | SUB                        | SEQUENT REPORT OF:                      |  |
| PERFORM REMEDIAL WORK                               | PLUG AND ABANDON   | REMEDIAL WORK              | ALTERING CASIN                          | ıg 🗌                                   |
| TEMPORARILY ABANDON                                 | CHANGE PLANS   | COMMENCE DRILLING          | OPNS. PLUG AND ABAN                     | DONMENT [                              |
| PULL OR ALTER CASING                                |  |                            |   | DOMINENT                               |
|   |  | CASING TEST AND CE         | MENT JOB L                              |  |
| OTHER:  |  | OTHER:                     |   |  |
| 06-25-01 Frac A                                     | oo perfs 3714-24 and 3758-   |                            | s 70 Q N <sub>2</sub> foam              | ed                                     |
| w/ +03  | Joo 103 10/30 Brady Band.  |                            | 23456789)                               |  |
|   |  |                            | RECEIVED ARTESIA                        | 131415167                              |
| I hereby certify that the information abo           | ove is true and complete to the best of my knowledge   | and helief                 |   |  |
| SIGNATURE   | ggy albernathy   | mme Agent                  | DATE 6/2                                | 6/01                                   |
| TYPE OR PRINT NAME Pe                               | ggy Abernathy  |                            | TELEPHONE NO. (                         | (915)<br>683–4816                      |
| (This space for State Use)                          | ORIGINAL SIGNED BY TIM<br>DISTRICT II SUPERVISOR   |                            | AUG 0                                   | 7 2001                                 |
| CONDITIONS OF APPROVAL, IF ANY:                     |  | TITLE                      | DATE                                    | ·                                      |