

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-005-63352
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator Pecos River Operating		6. State Oil & Gas Lease No. LG 1459
3. Address of Operator 550 W. Texas Ave., Suite 720, Midland, Texas 79701		7. Lease Name or Unit Agreement Name: Railroad State
4. Well Location Unit Letter <u>M</u> : <u>660</u> feet from the <u>South</u> line and <u>660</u> feet from the <u>West</u> line Section <u>2</u> Township <u>8-S</u> Range <u>26-E</u> NMPM County <u>Chaves</u>		8. Well No. 2
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3796' GL		9. Pool name or Wildcat Wildcat

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

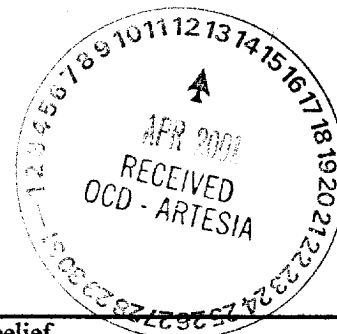
OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

3-22-01 to 4-06-01 Drilled 7 7/8" hole to 5785' TD. Ran NGT-CNL-LDT-DLL-MSFL.

4-07-01 Ran 129 jts. 4 1/2", 10.5#, J-55, STC casing. Set at 5785'. Cement w/ 920 sx Super "C" Modified 15:61:11 w/ 5# salt, .6% FL-25, .2% FL-52, .3% SMS. Plug down @ 11:45 am.

4-08-01 Top of cement - 2450' (temp survey).



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE William R. Huck TITLE Vice-President Engr. & Prod. DATE 4-10-01

Type or print name William R. Huck

Telephone No. 915-620-8480

(This space for State use)

APPROVED BY BA

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

DATE APR 24 2001

Conditions of approval, if any: