District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-104
Revised July 28, 2000
Submit to Appropriate District Office
5 Copies

AMENDED REPORT

1220 S. St. Francis Dr., Santa Fe, NM 87505

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| Yates Petroleum Corporation 105 South Fourth Street Artesia NM 88210 | | | | | | | OGRID Number 025575 3 Reason for Filing Code/ Effective Date Test Abo perfs 3580-3948' for the month of March, 2002 10,000 MCF gas 100 Bbls Oil | | | |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------|---------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|-------------------------------------|
| | | | | | | | | | | ⁴ API Number 5 Pool Name |
| 30-005-63432 Pecos Slo | | | | | | Abo | | 82730 | | |
| 7 Property Code * Proper | | | | | | ne | | 9 Well Number | | |
| 12706 Sa | | | | | Sacra SA | \ | | #21 | | |
| II. Surface Ul or lot no. | Location Section | Townsh | hip Range Lot.Idn | | Feet from the | Feet from the North/South Line | | East/West line | East/West line County | |
| K | 35 | 6S | 25E | | 1980 | South | 1980 | West | Chaves | |
| UL or lot no. | m Hole L Section | ocation Townsl | hip Range | Lot ldn | Feet from the | North/South line | Feet from the | East/West line | County | |
| 12 Lse Code | 13 Producir | ng Method (| Code Gas | Connection Date | ¹⁵ C-129 Permi | t Number | ¹⁶ C-129 Effective Dat | e | 17 C-129 Expiration Date | |
| P | ; | | | | | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | |
| 17 Transporter OGRID | | | 19 Transporter Na | me & Address | ²º POI | | | | | |
| 015694 | | Navajo Refining Company 482 | | | 2831 | 795 O Unit K - Section 35 T6S-R25E | | | | |
| P | | P. O. Drawer 159 Artesia, NM 88210 | | | | ret i Leggista i Melli D | | | | |
| | | | gave Energy Company 283 | | | 96 6 | Linit K | - Section 35 | T6S-R25E | |
| | | | South 4th Street | | | 76 | | - Section 35 | 100-102512 | |
| | | | rtesia, NM 88210 | | | | | | | |
| | | | <u> </u> | | san a sa | | | | - 353 | |
| | ** * | | | | asat upresi | | | /.;b | A S | |
| | | | | | | | | 18 | 3007 5\ | |
| | | | , | | | | | ह्य R | ECEIVED 💆 | |
| | | | | | | | | è ocb | - ARTESIA | |
| IV. Produced Water | | | | | | | | | | |
| ³ POD Unit K – Section 35 T6S-R25E | | | | | | | | | | |
| V. Well Co | mpletion | | | | | | | | | |
| 25 Spud | Date | ²⁶ F | leady Date | | 27 TD | ²⁸ PBTD | ²⁹ Perforat | ions | ³⁰ DHC, MC | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 31 | Hole Size | | 12 4 | Casing & Tubing S | Size | 33 Depth Se | ·r | 34 | Sacks Cement | |
| TIOK SIZE | | | casing & Tubing C | Jiz. | Depair out | | | Sacks Cement | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | <u> </u> | <u> </u> | | | | | | |
| L | | | | | | | | | | |
| VI. Well | | | | | ·-···· | | | · | · | |
| 35 Date No | ew Oil | 36 C | Sas Delivery Date | 37 | Test Date | 38 Test Lengtl | 1 39 · | Tbg. Pressure | 40 Csg. Pressure | |
| 41 Choke Size | | ⁴² Oil | | ⁴³ Water | Gas | | 45 AOF | 46 Test Method | | |
| | | | | | | | <u> </u> | | | |
| | 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge | | | | | | | | | |
| and belief. Signature: | | | | | | ORIGINAL SIGNED BY TIM W. GUM | | | | |
| apar uper | | | | | | Approved by: DISTRECT II SUPERVISOR | | | | |
| Printed name: | | | | | | Title: | | | | |
| Susan Herpin Title: | | | | | | Approval Date: | | | | |
| Engineering Technician | | | | | | Approval Date: APR Q 2 2002 | | | | |
| Date: March 20 | 0. 2002 | | Phone: 505-748 | R-1 <i>47</i> 1 | | | | | | |
| TAME CITY | v , 4004 | | 1505-140 | , 17/1 | <u>L</u> | | | | | |

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