

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico

Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

WELL API NO.
30-005-63437

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
VB-0110

7. Lease Name or Unit Agreement Name:
Celtic State

8. Well No.
7

9. Pool name or Wildcat
Acme San Andres, S.E.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator

Fred F. Pool, III

3. Address of Operator

P.O. Box 132, Roswell, NM 88202

4. Well Location

Unit Letter F : 1650 feet from the North line and 1650 feet from the West line

Section 13

Township 8S

Range 27E

NMPM Chaves County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3957 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Drilled 7 7/8" hole to 2310 feet. RAn 54 joints (2330') of 5 1/2", 15.5#, K-55 STC casing. Cemented with 150 sx. Class C cement with 2% CaCl. Plug down at 1:00 p.m. on 3/4/02. WOC 24 hours. Preparing to perforate and acidize.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Owner

DATE 3/11/02

Type or print name Fred F. Pool, III

Telephone No. 505-623-4667

(This space for State use)

APPROVED BY

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

DATE APR 09 2003

Conditions of approval, if any: