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Submit 3 Copies To Appropriate District State of New Mexico	Form C-103
Office District I Energy, Minerals and Natural Resource	Revised March 25, 1999 WELL API NO.
1625 N. French Dr., Hobbs, NM 88240 District II OH. CONICEDIA ATION DIVISION	00 005 10441
District II 811 South First, Artesia, NM 88210 District III OIL CONSERVATION DIVISION 1220 South St. Francis Dr.	5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe NM 87505	STATE X FEE
District IV 1220 S. St. Francis Dr., Santa Fe, NM	6. State Oil & Gas Lease No.
87505 SUNDRY NOTICES AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name:
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO	
PROPOSALS.) 1. Type of Well:	ndivesi Abk Sidle
Oil Well Gas Well X Other	
2. Name of Operator	7. Well No. 27 #3
TOTAL PATRICUM COMPONION / 18 Pro 197	#3
3. Address of Operator 105 S. 4th Street Artesia, NM 88210	Wildcat Basement
103 S. 4." Sileel Allesid, NW 60210	3/ I I I I I I I I I I I I I I I I I I I
4. Well Location	
Unit Letter J feet from theSouth line and1980 feet from theEast line	
Section 36 Township 9S Range 24E 10. Elevation (Show whether DR, RKB, RT,	NMPM Chaves County
10. Elevation (Snow whether DR, RKB, RT, 3558' GR	GK, etc.)
11. Check Appropriate Box to Indicate Nature of No.	otice, Report or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL	L CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENC	CE DRILLING OPNS X PLUG AND ABANDONMENT
PULL OR ALTER CASING MULTIPLE CASING TO CEMENT J	I
COMPLETION CEMENT J	JOB []
OTHER: OTHER:	
Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of	
starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.	
4/9/02 – Spud with rathole machine at 1:30 PM. Set 40' of 16" condi	uctor pipe, cemented to surface.
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE AND MARKET TITLE Engineerin	g Technician DATE April 16, 2002
Type or print name Susan Merpin	Telephone No. 505-748-1471
(This space for State use)	
APPPROVED BY ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR E	APR 2 4 2002
Conditions of approval, if any	