

Submit 3 Copies

to Appropriate  
District Office

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

1301 W. Grand Ave., Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

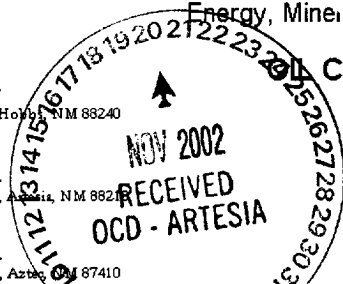
State of New Mexico  
Energy, Mineral and Natural Resources Department

CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, New Mexico 87505

Form C-103

Revised 1-1-89



WELL API NO.  
30005-63505

5. Indicate Type of Lease

STATE ☐

FEE ☐

☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

RANDALL FEE

8. Well No.

1

9. Pool Name or Wildcat

WILDCAT

1. Type of Well:  
OIL ☒ GAS ☐  
WELL ☒ WELL ☐ OTHER ☐  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter I : 1650 Feet From The SOUTH Line and 330 Feet From The EAST Line

Section 25 Township 10 SOUTH Range 27 EAST NMPM CHAVES County

10. Elevation (Show whether DF, RKE, RT, GR, etc.)

3717' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103

Ran 167 Joints (6874') of 5 1/2" 15.50# and 17# J-55 Casing. Cemented with 600 sxs Super H with 5/10% Lap-1, 4/10% CFR-3, 2 1/2# Salt, 1/4# D-Air. Plug down at 9:00 P.M. on 10/29/02. Estimated top of cement 4500'. WOC 18 Hours. Tested 30 minutes, held okay. Prep to complete well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

11/7/02

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

DEC 02 2002

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: