

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

1301 W. Grand Ave., Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-005-63517

5. Indicate Type of Lease STATE ☒ FEE ☐

6. State Oil & Gas Lease No. VA-1953

7. Lease Name or Unit Agreement Name BLUEGILL STATE

8. Well No. 1

9. Pool Name or Wildcat FOOR RANCH PRE-PERMIAN

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3910' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well
OIL WELL ☐ GAS WELL ☒ OTHER ☐

Name of Operator ELK OIL COMPANY

3. Address of Operator POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location
Unit Letter F : 2310 Feet From The NORTH Line and 1980 Feet From The WEST Line
Section 32 Township 9 SOUTH Range 27 EAST NMPM CHAVES County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER: <input type="checkbox"/>
OTHER: <input type="checkbox"/>			

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103 For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

SPUD WELL ON 11/22/02. DRILL 12 1/4" HOLE TO 940'. RAN 21 JOINTS (940') OF 8 5/8" 24# CASING. CEMENTED WITH 350 SXS HALLIBURTON LIGHT WITH 1/4# FLOCELE AND 3# SALT. TAILED BY 200 SXS PREMIUM PLUS WITH 2% CACL2. PLUG DOWN AT 1:30 A.M. ON 11/24/02. CIRCULATED 100 SXS. WOC 18 HOURS. TESTED TO 1000# FOR 30 MINUTES, TEST OKAY. RESUME DRILLING A 7 7/8" HOLE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE JOSEPH J. KELLY TITLE PRESIDENT DATE 11/25/02

TYPE OR PRINT NAME JOSEPH J. KELLY TELEPHONE NO. 505-623-3190

(This space for State Use)

APPROVED BY TIM W. GUN TITLE DISTRICT H SUPERVISOR DATE DEC 30 2002

CONDITIONS OF APPROVAL, IF ANY: