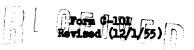
# NEW LEXICO OIL CONSERVATION COMPALISSION Santa Fe, New Mexico



#### NOTICE OF INTENTION TO DRILL

195,

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rights and Regulations of the Commission.

If State Land submit 6 Copies Attach Form G-128 in triplicate to first 3 copies of form G-101

| For                         | t Sumne               | r, Nev                                | v Mexico         | *************************   | Se                                      | ptember 30, 198       | 57            |  |  |  |
|-----------------------------|-----------------------|---------------------------------------|------------------|---|---|-----------------------|---------------|--|--|--|
|                             | NSERVATI<br>Fe, New M |                                       | (Place) MISSION  |   |   | (Date)                |               |  |  |  |
| Gentlem <b>e</b>            | n:                    |                                       |                  |   |   |                       |               |  |  |  |
| You                         | are hereby            | notified th                           | at it is our i   | ntention to commence th   | e Drilling of a well to                 | be known as           |               |  |  |  |
|                             | •••••                 | Ted F.                                | . Joh <b>nso</b> | n, Jr.  |   |                       |               |  |  |  |
|                             |                       | Mwn4 al                               | <b>.</b>         | On, Jr.  (Company or Operator)  Well No. 1 , in. 7 The well is (Unit) |   |                       |               |  |  |  |
|                             |                       |                                       | (Lease)          | ***************************************                               | , Well No <del>fi</del>                 | , in(Uni              | The well is   |  |  |  |
|                             | 1650                  | fee                                   | t_from the       | Rast  |   | line and 2310         | feet from the |  |  |  |
| Hor                         | th line               | M                                     | 4                | line of Section   | 18 <sub>T</sub> 2                       | N , R 25 E            | , NMPM.       |  |  |  |
| GIVE I                      | LOCATION              |                                       | ECTION LIN       |   |   | De Baca               |               |  |  |  |
|                             |                       |                                       |                  |   |   |                       |               |  |  |  |
|                             | 1                     | <b>1</b>                              |                  |   |   |                       |               |  |  |  |
| D                           | C                     | 0 B                                   | A                | If patented land the owner is   |   |                       |               |  |  |  |
| ·                           |                       | E .                                   |                  |   |   | t as follows: Portabl |               |  |  |  |
| 1                           |                       | 1                                     |                  | Truck Moun  | n with drining equipment<br>tad Rotany  | t as follows:         |               |  |  |  |
| E                           | F                     | G                                     | Н                |   |   | lied for              |               |  |  |  |
|                             | 18                    | .0-1                                  | <u>650</u> →     |   |   |                       |               |  |  |  |
| L                           | K                     | ,                                     | 1                |   | *************************************** | Denver, Colore        |               |  |  |  |
|                             |                       | J                                     | *                | Drilling Contractor   | THE PROTOTION                           | TATTANT TO TOTAL      | iwo.          |  |  |  |
|                             | <del></del>           | <del></del>                           |                  |   | ••••••••••••                            |                       | ••••••••••••• |  |  |  |
| М                           | N                     | o                                     | P                |   |   |                       |               |  |  |  |
|                             |                       |                                       |                  |   |   | n Andres              |               |  |  |  |
|                             |                       |                                       |                  |   |   | 1450                  | fret.         |  |  |  |
| 3A/~                        |                       | aa aha fall                           |                  | CASING<br>of Casing and to cement                                     | PROGRAM                                 |                       |               |  |  |  |
| <del></del>                 |                       | 1                                     |                  |   | 1                                       |                       |               |  |  |  |
| Size of Hole Size of Casing |                       | ize of Casing                         | Weight per Foot  | New or Second Hand  | Depth                                   | Backs Cement          |               |  |  |  |
| 1;                          | 3 1/2                 |                                       | 8 5/8            |   | New                                     | -290 Surface          | 55            |  |  |  |
| 6                           | 6 4 3/4               |                                       | 4 1/2            | 9 1/2   | New                                     | 1450                  | 125           |  |  |  |
|                             |                       |                                       |                  |   |   |                       |               |  |  |  |
|                             |                       |                                       |                  |   |   |                       |               |  |  |  |
| If c                        | hanges in th          | e above p                             | lans become a    | dvisable we will notify yo  | ou immediately.                         |                       |               |  |  |  |
| AD                          | DITIONAL              | INFORM                                | ATION (If        | recompletion give full d  | etails of proposed plan                 | of work.)             |               |  |  |  |
|                             |                       |                                       | <b>,</b> -       |   |   | ,                     |               |  |  |  |
|                             |                       |                                       |                  |   |   |                       |               |  |  |  |
|                             |                       |                                       |                  |   |   |                       |               |  |  |  |
|                             |                       |                                       |                  |   |   |                       |               |  |  |  |
| A                           | . /                   | O                                     | 9                | , 19  | Sincerely yours,                        |                       |               |  |  |  |
| Except a                    | as follows:           | · · · · · · · · · · · · · · · · · · · |                  |   | Ted F. Jo                               | hnson. Jr.            |               |  |  |  |
|                             |                       |                                       |                  |   | 0/0                                     | hnson Jr              |               |  |  |  |
|                             |                       |                                       |                  |   | By DO                                   | cues                  |               |  |  |  |
|                             |                       |                                       |                  |   | PositionAge                             | nt.                   |               |  |  |  |
|                             | OIL C                 | ONSERV                                | ATION COM        | MISSION   | Send Communications regarding well to   |                       |               |  |  |  |
| _ >                         | MPD                   | and f                                 | m<br>General     |   | Name Ted F                              | . Johnson, Jr.        |               |  |  |  |
| By                          | 12 0                  | mul.                                  | zchhq            |   |   | Allison               |               |  |  |  |

# New MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| ction A.      |                  |                |  |                                       |                | Date_     | 10-3-                          | 57       |          |
|---------------|------------------|----------------|--|---------------------------------------|----------------|-----------|--------------------------------|----------|----------|
| era (Or       | red F. Jo        |                |  |                                       | Hyrick         |           |                                |          |          |
| ll No.        | Unit Le          | tter B         | Section                                  | on 🚾 .                                | Townsh         |           | Range                          | 20 2     | NMI      |
| unty De B     | 104              | G. L.          | Elevati                                  | Line<br>on 4404                       | <b>5</b> Dedic | Feet Fro  |                                |          | Li       |
| ne of Produ   | cing Forma       | tion           | Ban A                                    | nkiles                                | Pool_          | Wild      | cat                            |          | _        |
|               | erator the<br>No | only ow        | ner* in                                  | the dedic                             | ated acreage   | outline   | d on the pla                   | t below? |          |
|               |                  | —•<br>estion o | ne is "r                                 | no," have                             | the interest   | s of all  | the owners                     | been     |          |
| consolida     | ted by com       | munitiza       | tion agr                                 | reement or                            | otherwise?     | Yes       | _No I                          | f answer | is       |
|               | pe of Cons       |                |  | o " list                              | all the owne   | re and t  | heir resp <b>ect</b>           | ivo into |          |
| below:        | omer to qu       | escion c       | WO 13 1                                  | 10, 1130                              | all the owne   | is and t  | merr respect                   | ive inte | rest     |
|               | Owner            |                |  |                                       | Tand D         | )escripti | on                             |          |          |
|               | OWITET           |                |  |                                       | Land L         | escripti  | <u>011</u>                     |          |          |
|               |                  |                | ······                                   | <del></del>                           |                |           |                                |          |          |
|               |                  |                |  |                                       |                |           |                                |          |          |
|               |                  | <del> </del>   |  | <del></del>                           |                |           |                                |          |          |
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| tion.B        | <u> </u>         |                | T  | · · · · · · · · · · · · · · · · · · · |                |           |                                |          |          |
|               | i                |                |  |                                       |                |           |                                |          |          |
|               |                  |                |  | 1                                     |                |           | s is to cert<br>ormation in    |          |          |
|               |                  |                |  | 1                                     |                |           | ve is true a                   |          |          |
|               | 1                |                |  | i<br>I                                |                |           | the best of i                  |          |          |
|               | İ                |                |  | 1                                     |                | and       | belief.                        |          |          |
|               |                  |                | <del>-</del>                             | <del></del>                           |                | - 📙 I     | ed F. John                     | son, Ji  | ۰.       |
|               | 1                |                |  | i<br>I                                |                |           | (Operator                      | )        |          |
|               | !<br>            |                |  |                                       |                | a         | 2011                           | 6        |          |
|               |                  |                | -  |                                       |                | 7         | (Representa                    | tive)    | <u> </u> |
|               |                  |                |  | ļ                                     |                | 613       | Donham Bl                      |          | nwa      |
|               | i                |                |  | . [                                   |                | -         | Address                        | Col      |          |
| <u> </u>      |                  | <del> </del>   |  |                                       |                |           | Address                        |          |          |
|               |                  |                |  |                                       |                | 771.2     |                                | · c      |          |
|               | İ                |                |  | J                                     |                |           | s is to cert:<br>l location sh |          |          |
|               | j<br>j           |                |  | ]                                     |                | 1         | t in Section                   |          |          |
|               | j                |                |  | ļ                                     |                | 1         | m field note:                  |          |          |
|               | ļ                |                |  |                                       |                |           | veys made by                   |          |          |
| - <del></del> | <del></del>      | <del></del>    | <del>-</del>                             |                                       |                |           | supervision a<br>e is true and |          |          |
|               | J<br>I           |                |  | ļ                                     |                | 1         | best of my l                   |          |          |
|               |                  |                |  |                                       |                |           | ief.                           |          | J U      |
|               |                  |                |  |                                       |                |           | e Surveyed                     |          |          |
|               |                  |                | C. C. C. C. C. C. C. C. C. C. C. C. C. C |                                       |                |           |                                |          |          |
|               |                  |                | 700                                      |                                       |                | Reg       | istered Profe                  | essional |          |
|               |                  |                | <u> </u>                                 |                                       |                |           | ineer and/or                   |          |          |
| 330 660 990   | 1320 1650 1      | 980 2310 ZG    | -40 20                                   | 000 1500                              | 1000 500       | Ò         | 1202.                          |          |          |
|               | (See             | instruc        | tions fo                                 | r complet                             | ing this for   | m on the  | tificate No.<br>reverse side   |          |          |

### INSTRUCTIONS FOR COMPLETI :

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plate the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3, Section A, please use space below

<sup>\* &</sup>quot;Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1953 Comp.)

