NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

AFFIDAVIT OF RESPONSIBILITY CONVERSION TO WATER-WELL

STATE OF COLORADO) SS. County of DENVER)	
•	
	first duly sworn according to law, upon his oath
deposes and says:	
l. That he isa Partner	of TED F. JOHNSON, JR. 87. AL.
(Title)	(Operator)
whose address is 2400 ALLISON, LAKEWOOD	• COLORADO
	is the operator of a well drilled on land be-
(Operator)	whose address is BOUTT NO I FARM GUARTE
longing to N. E. MYRICK (Landowner)	, whose address is ROUTE NO. 1, FORT SUMNER.
· · · · · · · · · · · · · · · · · · ·	being drilled to test for hydrocarbons and/or carbon
dioxide gas and described as the MIRIC	
	_feet from the EAST _ line of Section _ <u>18</u> , Town-
	EAST , NMPM, DE BACA County, New Mexico.
been set and cemented as follows:	o a total depth of <u>1539</u> feet, and that casing has
8 5/8" set at 274 feet. Cemented with 200 s	nelta.
5 ½" set at 1515 feet. Comented with 250 sa	
4. That operator and landowner	have made an agreement whereby operator () Harris () H
	d the it of all junk. The agreement further pro-
	ell back to a plugged-back total depth of 1325
casing in the well as follows:	or his use as a water-well. Operator will leave
274 feet of 8 5/8" Surface casing	
1515 feet of 52" Casing , Grade #-55,	Wt/ 15.5 lbs.
	ied with the provisions of Paragraph 4 above it
	ommission of the State of New Mexico on Commission atement from the landowner that the provisions of
Paragraph 4 above have been complied	
	election of the section of the
	TED F. JOHNSON, JR. ET. AL.
	(Operator)
	By - Kich & wiman for
Subscribed and sworn to before me thi	s 18th day of AUGUST , A. D. 19 58
wy Commission expires April 23, 19	960
20, 20	Notary Public in and for the County of DENVER STATE OF COLORADO
STATE OF //www (12/122)	STATE OF COLORADO
X SS.	
County of De Trans	
	first duly sworn according to law, upon his oath
	ions of Paragraphs 4 and 5 above have been complied
	bed well for his use as a water-well, and that he
	e well, the location, and the coversion of the well
to a water-well.	18 Mines
	(Landowner)
Subscribed and sworn to before me thi	s /d day of /ast, A. D. 1959.
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Thy commencen the	Notary Public in and for the County of Je Buck
my commencen experses	· · · · · · · · · · · · · · · · · · ·
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