| NO. OF COPIES RECEIVED | 4 | | nfr | EIVES | | Form C-103 |
|--|--------------------------------|-----------------|--------------------|--------------------|------------------------------|-----------------------------------|
| DISTRIBUTION | | | RLL | fana 19 19 ne per | | Supersedes Old C-102 and C-103 |
| SANTA FE | | NEW A | | NSERVATION COMMI | SSION | Effective 1-1-65 |
| FILE | 1- | | SEE | 4 1968 | | |
| U.S.G.S. | | | | , | | 5a. Indicate Type of Lease |
| LAND OFFICE | D OFFICE D. C. C. | | | | | State 🕱 🛛 🛛 Fee |
| OPERATOR | 2 | ARTESIA, OFFICE | | | 5. State Oil & Gas Lease No. | |
| | | | | K-34 46 | | |
| ******** | | NOTICES AN | | | <u> </u> | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FOR FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | |
| 1. | APPEICATIO | DA FOR FERMIT | (FORM C-TOT) FOR S | SOCH FROPOSALS.) | | 7. Unit Agreement Name |
| OIL GAS | | OTHER- | Dri | lling well. | | |
| 2. Name of Operator | | | | | | 8. Farm or Lease Name |
| П | State B. | | | | | |
| 3. Address of Operator | aryl Da | | | ···· | | 9. Well No. |
| 104 Gulf Bldg; Midland, Texas 79701 | | | | | | #1 |
| 4. Location of Well | 10. Field and Pool, or Wildcat | | | | | |
| , n | 440 | h | Canth | LINE AND 660 | | w. c. |
| UNIT LETTER | | FEET FR | OM THE JOULIL | LINE AND QUV | FEET FROM | |
| The st | | 25 | 23 | RANGE | 27 | |
| THE BASE | LINE, SECTION | | _ TOWNSHIP | RANGE | NMPM. | |
| huuuuuu | 12. County | | | | | |
| ((((((((((((((((((((((((((((((((((((| | | 38251 | | | De Baca County |
| 16. | Charle | Denne Pa | | Nome of Notice | Dences on Oal | |
| | | •••• | | Nature of Notice, | - | |
| NOTI | ICE OF IN | TENTION TO: | | | SUBSEQUENT | REPORT OF: |
| Г | _ | | LUG AND ABANDON | REMEDIAL WORK | <u> </u> | ALTERING CASING |
| PERFORM REMEDIAL WORK | = | PL | JUG AND ABANDON | | | 7 |
| TEMPORARILY ABANDON | - | | г | COMMENCE DRILLING | | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CH | HANGE PLANS | CASING TEST AND CE | | drilling well |
| | | | Г | OTHER | | |
| OTHER | | | L | | | |
| | | (0) | | | | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1903.

Present depth is 1182 and drilling slowly ahead, in red shale, gyp and some streaks of sand and anhydrite. The 8-5/8ths pipe is set (Mudded) at 1081¹, and from that depth to 1130 we had the water and mud shut off. The water and mud is standing (Now) 900¹ in the hole. no noticable shows of dolimite.

| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | | |
|--|---------------------|------|--|--|--|--|--|
| SIGNED Adamp Laura | TITLEOWRST-operstor | DATE | | | | | |
| APPROVED BY W. a. Gressett | TITLE | | | | | | |

CONDITIONS OF APPROVAL, IF ANY: