| Form 9-331 UNITED STAT | ES SUBMIT IN TRIPLICATE* [Other instruction a re- | Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. |
|--|--|---|
| DEPARTMEL OF THE GEOLOGICAL ST | | NM 33264 |
| SUNDRY NOTICES AND REI (Do not use this form for proposals to drill or to deep Use "APPLICATION FOR PERMIT— | PORTS ON WELESCHWED | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL CAS Y | MAY 5 1981 | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | C. C. D. | 8. FARM OR LEASE NAME |
| MESA PETROLEUM CO. 🗸 | ANTECIA, OFFICE | ARANA FEDERAL 9. WELL NO. |
| 3. ADDRESS OF OPERATOR 1000 VAUGHN BUILDING/MIDLAND, TEXA 4. LOCATION OF WELL (Report location clearly and in accordance) | AS 79701 | 10. FIELD AND POOL, OR WILDCAT |
| 4. LOCATION OF WELL (Report location clearly and in accordance also space 17 below.) At surface 1980' FNL & 660' FWL | | WILDCAT 11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA |
| | | SEC 20, T3S, R24E |
| | ow whether df, rt, gr, etc.) | DE BACA NEW MEXICO |
| 16. Check Appropriate Box To | Indicate Nature of Notice, Report, or C | Other Data |
| NOTICE OF INTENTION TO: | passus | UENT REPORT OF: |
| TEST WATER SHUT-OFF PULL OR ALTER CASIN | WATER SHUT-OFF | REPAIR'NG WELL |
| FRACTURE TREAT MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE ABANDON* | SHOOTING OR ACIDIZING [Other] SPUD & 13 | 3/8" CSG & CEMENT X |
| REPAIR WELL CHANGE PLANS | (None than 1) | s of multiple completion on Well pletion Report and Log form.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly start proposed work. If well is directionally drilled, give a nent to this work.) Spudded well with 17 1/2" hole of 5 bb1/hour. Drilled to 905' and Cemented with 450 sx LT + 4% CaC 100 sx Thixset + 4% CaCl, and ta to pit. WOC total of 12 hours. | n 4-19-81. Hit fresh water a ran 21 jts 13 3/8", 48# H-40 | at 490' estimated at Casing set at-904'. 450 sx LT + 4% CaCl, |
| XC: USGS (3), TLS, CEN RCDS, A | CCTG, ROSWELL, MEC, LAND, PA | RTNERS, FILE |
| 18. I hereby certify that the foregoing is true and correct | TITLE REGULATORY COORDIN | 00 1001 |
| (This space for Federal or safe of the west ORE | | |
| APPROVED BY ROGER A. CHAPMAN CONDITIONS OF APPROVAL, IF ANY: | TITLE | DATE |

AUG 2 7 1980 U.S. GEOLOGICAL SURVEY