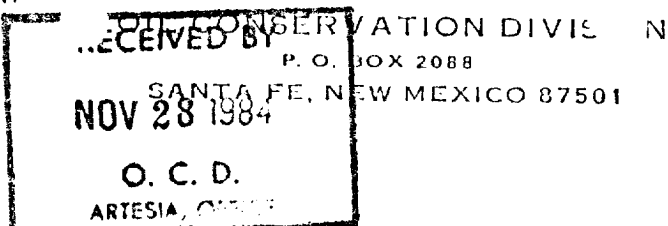


NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	☒
FILE	☒
U.S.G.S.	
LAND OFFICE	
OPERATOR	☒

Form C-103
Revised 10-1-79

5a. Indicate Type of Lease

State ☐Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☒ OTHER- 2. Name of Operator Diamond Shamrock Exploration Company ✓ 3. Address of Operator P. O. Box 400, Amarillo, Texas 79188-0001 4. Location of Well UNIT LETTER <u>H</u> 1980 FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE, SECTION <u>8</u> TOWNSHIP <u>1S</u> RANGE <u>22E</u> NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 4416'	7. Unit Agreement Name 8. Farm or Lease Name Fields 8 9. Well No. #1 10. Field and Pool, or Wildcat Wildcat- <u>Also</u> 12. County DeBaca
---	--

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-16-84: Drill to TD @4000' w/10.5 ppg FWG system

11-17-84
to Log well. DST 3670' - 3775'

11-19-84

11-19-84: Plug well as follows by Halliburton w/class "H" cmt. w/2%cc (per verbal approval)

Plug #1 - 20 sx @3308-3208'

Plug #2 - 20 sx @3250-3150'

Plug #3 - 20 sx @2800-2700'

Plug #4 - 30 sx @ 900-800'

Plug #5 - 65 sx @ 702-598'

Plug #6 - 15 sx @ 23-Surf.

Plugs set w/D.P. Displaced w/10.5 ppg mud.

Casing remaining in well as follows:

13 3/8" surface csg. 48# M-40 @604'

Casing has been cemented to surface.

Post ID-2
3-1-85
p+A

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED

TITLE Drilling Engineer III

DATE 11-26-84

Craig Mickleberry

APPROVED BY

TITLE

DATE

Danell Moore

Ecologist

12/2/85

CONDITIONS OF APPROVAL, IF ANY: