ENERGY AND MINERALS DEPA	1.	CONSERVATI	ON DIVISION		50-0 Form C-101 Revised 10-1	11- CUU47				
<u> </u>		NTA FE, NEW M	AUG 16 1984		STATE	Type of Lease				
U.S.G.S. LAND OFFICE OPERATOR			O. C. D. ARTESIA, OFFICE		5. 2100 OII 8	Gas Lease No.				
APPLICATIO	ON FOR PERMIT TO	DRILL, DEEPEN,	OR PLUG BACK							
DRILL X	7	DEEPEN	Di ilo	BACK -	7. Unit Agreer	nent Name				
b. Type of Well	_	OFFICH [8. Farm or Lec	•				
WELL GAS WELL X	ОТНЕЯ		20NE	ZONE ZONE	Jasper	: 26				
Diamond Shamrock	Exploration Comp	pany /	106-117-350	4	1-25					
70170						10. Field and Pool, or Wildcat Wildcat - A				
P. O. Box 631, Am	М	.895	South	LINE						
AND 845 FEET FROM		,		1E NMPM						
					12. County DeBaca					
			9. Proposed Depth 19	Abo	2	O. Rotary or C.T.				
1. Elevations (Show whether DF,	; KT, etc.) 21A. Kind	& Status Plug. Bond 2			22. Approx. I	Rotary Date Work will start				
4625' Gr.	Blanke	et Bond on File	Unknown		8-20-	-84				
PROPOSED CASING AND CEMENT PROGRAM										
SIZE OF HOLE 12 1/4"	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF		EST. TOP				
7_7/8"	4 1/2"	11.6#	4000'	330		Surf. 2500'				
		<u> </u>								
Double hydraulic	BOP - 3000 psi N	W. P. with one	set pipe rams an	d one set	blin d r a	ams				
12 103/2	. 13 2					Post ID-2 8-24-84 API+BK				
			FÆ	RMIT EXPIR	ID FOR <u>/ &</u> RES <u>2-/</u> LLING UND	<u>80</u> DAYS 4-85				
ABOVE SPACE DESCRIBE PRO	OPOSED PROGRAM: IF PE	ROPOSAL IS TÖ DEEPEN OI	PLUG SACK, GIVE DATA ON	PRESENT PRODU	UCTIVE ZONE AN	D PROPOSED WEW PRODU				
ereby certify that the information	on above is true and compl	ete to the best of my kn	pwiedge and belief.							
ened Patte pre-	ノ Patti Jones	TuleDrlg. &	Prod. Clerk	Da	8-15	-84				
(This space for S	State Use)									
PROVED BY Mishe	platham	TITLE OIL AND O	AB IMSPECTOR	DA	AUG	1 7 1984				
NOITIONS OF APPROVAL, IF	ANYI	Wedg M.M.	O.C.C. in sufficient							

the E casing

		All distances mu	st be from the outer bo	underies of the Section	n.
DIAMOND SI	HAMROCK Exp	loration Compa	ny Lesse JASF	PER 26	Well No. 1- 25
Unit Letter M	Section	Township	Range	County	
	26	T-1-N	R-21-	E D	DeBaca
Actual Footage Loc 895	C	OUTH tin	e and 845	4 . 4	WEST line
Ground Level Elev.	feet from the S Producing F		e and 040	feet from the	WES! line Dedicated Acreage:
4625'		Abo	11/16	101-116	160 Acres
1 Outline th	e acreage dedi	cated to the subje	ct well by colored	nencil or hachure	e marks on the plat below.
1. Outline in	e derouge dod!	cated to the subje	or well by colored	poneri or national	o marks on the plat below.
	nan one lease i nd royalty).	s dedicated to th	e well, outline eac	h and identify the	ownership thereof (both as to working
		different ownersh unitization, force	-	the well, have the	interests of all owners been consoli-
Yes	□ No II	answer is "yes,"	ype of consolidati	on	· ·
	is "no," list th	e owners and trac	descriptions which	h have actually be	een consolidated. (Use reverse side o
No allowa	ble will be assig				ated (by communitization, unitization, sts, has been approved by the Commis-
	l l				CERTIFICATION
	 		i 1 1 1		I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.
	+		 -		Name Patti Jones Drlg. & Prod. Clerk Position
					Diamond Shamrock Expl. Co.
	i 		 	•	8-15-84 Date
					I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.
845) 		 		Date Surveyed Aug. 3,1984 Registered Professional Engineer and/or Land Surveyor
					Say D. Boswell
					Certificate No.
0 330 660	190 1320 1650	1980 2310 2640	2000 1500	1000 500	6689