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OIL CONSERVATION DIVISION

RECEIVED BY BOX 2088
SANTA FE, NEW MEXICO 87501

OCT 26 1984

O. C. D.

ARTESIA, OFFICE

Form C-103
Revised 10-1-7

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☒ OTHER-	7. Unit Agreement Name
2. Name of Operator Diamond Shamrock Exploration Company ✓	8. Farm or Lease Name Fields 26
3. Address of Operator P. O. Box 400, Amarillo, Texas 79188-0001	9. Well No. #1-Y
4. Location of Well UNIT LETTER D 710 FEET FROM THE West LINE AND 660 FEET FROM THE North LINE, SECTION 26 TOWNSHIP 1N RANGE 22E WMPM.	10. Field and Pool, or Wildcat Wildcat - Abo
15. Elevation (Show whether DF, RT, GR, etc.) 4757' Gr.	12. County DeBaca

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☒	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-21-84: Run 8 5/8" csg. to 2000'. D.V. tool @1285'. Cmt. 1st stage w/130 sx LW-3 w/5% D-44, 6% D-11, 3% cc, 1/4# / sx D-29. Tail in w/75 sx. Class "A" w/2%cc, 1/4#/sx, D-29. Cement 2nd stage w/320 sx. LW-3 w/5% D-44, 1/4# D-29, 3% cc. Tail in w/130 sx. Class "A" w/1/4# D-29, 2% cc. Cmt by Dowell.

10-23-84: WOC 40 hrs. Drill out DV tool and float collar. Test csg. to 600 psi w/9.0 ppg drlg. mud. Held 1 hr.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Craig Mickleberry TITLE Drig. Engineer III DATE 10-23-84

Original Signed By
Leslie A. Clements
Supervisor District II

APPROVED BY _____ TITLE _____ DATE OCT 30 1984

CONDITIONS OF APPROVAL, IF ANY: