

## OIL CONSERVATION DIVISION

P. O. BOX 2058

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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O. C. D.

ARTESIA, OFFICE

5a. Indicate Type of Lease

State ☐Fee ☒

5. State Oil &amp; Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- 2. Name of Operator Diamond Shamrock Exploration Company ✓ 3. Address of Operator P. O. Box 400, Amarillo, Texas 79188-0001 4. Location of Well UNIT LETTER <u>D</u> <u>710</u> FEET FROM THE <u>West</u> LINE AND <u>660</u> FEET FROM THE <u>North</u> LINE, SECTION <u>26</u> TOWNSHIP <u>1N</u> RANGE <u>22E</u> NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 4757' Gr.	7. Unit Agreement Name 8. Farm or Lease Name Field 26 9. Well No. #1-Y 10. Field and Pool, or Wildcat Wildcat - Abo 12. County DeBaca
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16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

## SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

OTHER ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-28-84: Drill 7 7/8" hole to 4000' (TD)w/10.0 ppg FWG system.

10-29-84: Logged well. WOO.

10-30-84: DST from 3720-4000'.

11-01-84: DST from 3478-3570'. Plug well as follows w/Class "C" cmt (per verbal approval):

Plug #1 - 35 sx @3800-4000'

Plug #2 - 35 sx @2850-3050'

Plug #3 - 35 sx @1850-2050'

Plug #4 - 35 sx @ 520-650'

Plug #5 - 10 sx @ Surf.-30'

Plugs set w/D.P. Displaced w/10.2 ppg mud.

Casing remaining in well as follows:

13 3/8" surface csg. 54.5# K-55 &amp; 48# H-40 @567'

8 5/8" Intermediate csg. 24# K-55 @2,000'

Both strings cemented to surface.

Post TD-2  
11-9-84  
p49

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED

TITLE Drlg. Engineer III

DATE 11-05-84

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: