

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Box 100, Artesia, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-011-20051

5. Indicate Type of Lease
STATE ☐ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
McCLAIN RANCH

8. Well No.
1

9. Pool name or Wildcat
Wildcat - Glorietta

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
FRANK O. COX

3. Address of Operator
1701 River Run Road Fort Worth, TX. 76107

4. Well Location
Uplift Letter **M** : **330** Feet From The **South** Line and **330** Feet From The **West** Line
Section **15** Township **2-S** Range **28 E** NMPM **De Baca** County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	OTHER: ☐	CASING TEST AND CEMENT JOB ☐	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-5-99 Spot 30 SKS @ 2730'-2500' TAGGED

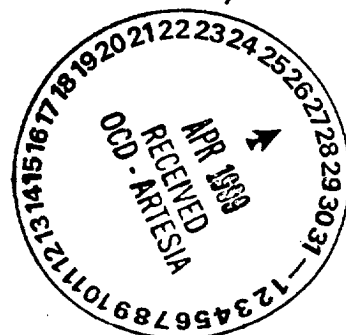
4-6-99 Spot 30 SKS @ 2307'-2187' TAGGED - Pulled 2250' of 4 1/2" casing

4-6-99 Spot 45 SKS @ 400'-290' TAGGED

4-7-99 Spot 10 SKS @ 10' - surface

Install Dry Hole Marker

Cir. 9.5" MUD



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Frank O. Cox** TITLE **owner** DATE **4/22/99**

TYPE OR PRINT NAME **FRANK O. COX** TELEPHONE NO. **817-870.2241**

(This space for State Use)

APPROVED BY **PhD Hankins** TITLE **Field Rep. I** DATE **7-26-2000**

CONDITIONS OF APPROVAL, IF ANY: