| Form 3160-5 (November 1983) Formerly 9-331) | DEPARTI | UNITED STAT | INTERHO | | ~ 資音要型 210 | Budget Bureau Expires Augus 5. LEASE DESIGNATIO NM-53225 | u No. 1004- st 31, 1985 | 251 | |
|---|--|--|--|--|---------------|---|--|--|--|
| (Do not use | UNDRY NOT | ICES AND REP | PORTS O | | IVED | 6. IF INDIAN, ALLOTT | TE OR TRIBE | NAME | |
| | | | | | | 7. UNIT AGBEEMENT | NAME | | |
| OIL CAS WELL A OTHER Drilling Well 2. NAME OF OPERATOR | | | | AN | 16'9 | NA 8. farm or lease name | | | |
| | JAGUAR E | NERGY, INC. | | Ph.214-569-2 | <u>627</u> | Colter Fede | ral | | |
| 3. ADDEESS OF OPEN | 410 N. F | | | | C. D. | 9. WBLL NO. | | | |
| 4. LOCATION OF WEI | 10. FIELD AND POOL, | 10. FIELD AND POOL, OR WILDCAT | | | | | | | |
| See also space 17 below.) At surface 2070'FSL 990'FEL, Sec.4-2S-28E | | | | (UNIT I) (NESE) Wildcat 11. BEC., T., E., M., OF BLK. AND BURVEY OF AREA | | | | | |
| 2070 F3E 990 FEE, Sec.4-23-28E | | | | | | Sec.4-2S-28E | | | |
| 14. PERMIT NO. | | EVATIONS (Show whether DF, RT, GR, etc.) | | | | 12. COUNTY OR PARISE 13. STATE | | | |
| | | 4224' GL | | | | DeBaca | <u> N.M.</u> | <u> </u> | |
| 18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data | | | | | | | | | |
| | NOTICE OF INTE | TION TO: | | | SUBSEQ | UBNT REPORT OF: | — | | |
| TEST WATER SP | UT-OF | PULL OR ALTER CASING | · | WATER SHUT-OFF | | ALTERING | | | |
| FRACTURE TREA Shoot or acidi | | MULTIPLE COMPLETE | X | FRACTURE TREAT | | ALTERING | | | |
| REPAIR WELL | | CHANGE PLANS | <i>f</i> | (Other) Well | Histo | ry | X | | |
| (Other) | | | | Completion | or Recomp | s of multiple completion pletion Report and Log s, including estimated d cal depths for all mark | Iorm.) | | |
| 2-8-90: | Drilled 12- Ran 9 Jts. with 225 sx 500 psi. Drilled to | Class C. Ci TD 2810 Pre | 360'. 8-5/8" c rculated paring to | asing. Cemen 40 sx to pit. plug. | Test | ed to | | | |
| | to plug as | | cnester, | Bureau of La | ng man | agement, | AND | | |
| | 2. 100' cem | ent plug 2430 ent plug 400 ent plug at s | '- 300' | | | IAN | 15 199 | 1 | |
| 18. I hereby certify SIGNED | that the foregoing | IN CA | TITLE Pern | nit Agent | | DATE Janu | ary 12, 19 | 991 | |
| (This space for | Federal or State of | **** | | | | A Star Star Star | a tana ang ang ang ang ang ang ang ang ang | ······································ | |
| APPROVED BY CONDITIONS | DF APPROVAL, IF | | TITLE | | | DATE | | ian Ranta | |
| | | *See | Instructions | on Reverse Side | | | JAIN 1 5 199; | | |
| | | | | | | | ANN MA | SAGEL | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the REA United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.