

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> Drilling Well	5. LEASE DESIGNATION AND SERIAL NO. NM-53225
2. NAME OF OPERATOR JAGUAR ENERGY, INC.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME NA
3. ADDRESS OF OPERATOR 416 N. Pacific Mineola, Texas 75773	7. UNIT AGREEMENT NAME NA
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2070' FSL 990' FEL, Sec. 4-2S-28E (UNIT I) (NESE)	8. FARM OR LEASE NAME Colter Federal
14. PERMIT NO.	9. WELL NO. 1
15. ELEVATIONS (Show whether DE, RT, GR, etc.) 4224' GL.	10. FIELD AND POOL, OR WILDCAT Wildcat
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 4-2S-28E
	12. COUNTY OR PARISH DeBaca
	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

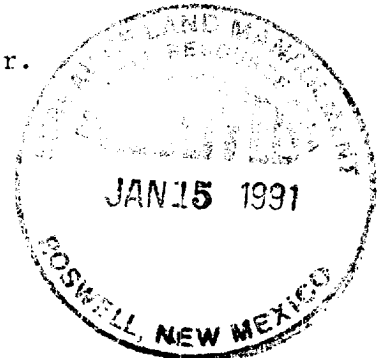
2-15-90: TD 2810 - Dry Hole
Oral approval from Peter Chester, Bureau of Land Management,
to plug and abandon.

2-16-90: Well was plugged as follows:

1. 40 sx Class "C" cement - 2430' to 2310'
2. 35 sx Class "C" cement - 410' to 310'
(Tagged cement at 315')
3. 20 sx Class "C" cement - 50' to surface

Heavy mud between plugs. Installed regulation marker.

Will clean and rehabilitate location.



18. I hereby certify that the foregoing is true and correct

SIGNED

Jerry W. Long
JERRY W. LONG
(This space for Federal or State office use)

TITLE Permit Agent

DATE January 12, 1991

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side