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| l        |              |              |    | _ <u> </u> |   |
|          |              |              |    |            | : |

LOCATE WELL CORRECTLY

Colusa Remedy Co.

Company or Operator

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## WELL RECORD

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Rules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPLICATE. FORM C-110 WILL NOT BE APPROVED UNTIL FORM C-105 IS PROPERLY FILLED OUT.

pany or Operator

Well No.Wildcat in SE1 of SE2 Sec. 7 . T 20-S

| -                |                    | Le   | Company or #1                           | _                                       | ulldcat                          | in SE                                   | af SE                          | Sec.             |   | , <sub>T</sub> 20-S  |
|------------------|--------------------|--|---|---|----------------------------------|---|--------------------------------|------------------|---|----------------------|
| 1                | a11-               | ·W .   | , N. M. P. M.,                          | <b>,</b>                                | ******                           | Field,                                  | Gra                            | nt               |   | County               |
| •                | Well is            | <del>7-</del> -                              | feet south of                           | the North                               | line and                         | fee                                     | t west of the                  | East line of     |   |                      |
| 1                | if State la        | and the oil                                  | l and gas lease                         | is No.K5                                | 554                              | Assig                                   | nment No                       |                  | ·····                                   |                      |
|                  |                    |  |   |   |                                  |   |                                |                  |   |                      |
|                  |                    |  |   |   |                                  |   |                                |                  |   |                      |
|                  |                    |  |   |   |                                  |   |                                |                  |   | Normandie Av         |
|                  |                    |  |   |   |                                  |   |                                |                  |   | 19                   |
|                  |                    |  | level at top                            |   |                                  |   | *********************          | , Address        |   | •••••                |
|                  |                    |  |   |   |                                  |   | onfiden                        | tial             | 19                                      |                      |
| . A              |                    |  |   |   |                                  |   |                                | ours is          |   | ihla                 |
|                  |                    |  |   |   |                                  |   |                                |                  |   |                      |
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|                  |                    |  |   |   |                                  |   |                                |                  |   |                      |
|                  |                    |  |   |   |                                  | TANT WATE                               |                                |                  |   |                      |
| 1                | include de         | ita on rati                                  | e of water inf                          | low and elev                            |                                  |   |                                |                  |   |                      |
| 1                | No. 1, fro         | m  | •                                       |   | to                               | •••••                                   |                                | feet.            |   |                      |
| 1                | No. 2, fro         | m no   | ) <u>*</u>                              |   | to                               |   | •••••                          | feet             |   |                      |
| 1                |                    |  |   |   |                                  |   |                                |                  |   |                      |
|                  | Jo. 4, fro         | m  |   |   | to                               | •••••                                   | ••••                           | feet.            |   |                      |
| 7                |                    |  |   |   | C                                | ASING RECO                              | ORD                            |                  |   |                      |
|                  | OVER               | WEIGHT                                       | THREADS                                 | 1                                       |                                  | KIND OF                                 | CUT & FILL                     | ED PERF          | ORATED                                  |                      |
|                  | SIZE               | PER FOO                                      | T PER INCH                              | MAKE                                    | AMOUNT                           | SHOE                                    | FROM                           | FROM             | ТО                                      | PURPOSE              |
|                  | 8-5/               | B 26   | 9                                       | <br> seam]                              | es 1.1                           | 00 Bake                                 | n                              |                  | -                                       |                      |
|                  |                    |  |   | ~ • · · · · · · · · · · · · · · · · · · | <u> ۱</u> و۱ ۵۰۰                 | Joo Dake                                | -                              |                  | +                                       |                      |
|                  |                    |  |   |   |                                  |   |                                |                  |   |                      |
|                  | 5-5                |  | 9                                       | 1.75                                    | 1806                             | , tt;                                   |                                | 41               | -                                       |                      |
|                  |                    |  |   |   |                                  |   |                                |                  | <b>44</b>                               |                      |
|                  |                    |  |   |   |                                  |   |                                |                  |   |                      |
|                  |                    |  |   |   |                                  |   |                                | <u> </u>         |   |                      |
| - 1917<br>- 1917 |                    |  |   | I.                                      | <b>TUDDING</b>                   | AND CEME                                | NTING REC                      | ORD              |   | į                    |
|                  | SIZE OF            | SIZE OF                                      | WHERE COM                               | NO. SA                                  | CKS                              |   |                                |                  |   |                      |
| \$ .             | HOLE               | CASING                                       | WHERE SET                               | OF CEM                                  | ENT M                            | ETHODS USEI                             | MU                             | D GRAVITY        | AMO                                     | UNT OF MUD USE       |
| ***              |                    |  | none                                    |   |                                  |   |                                |                  |   |                      |
|                  |                    | <u> </u>                                     | <u>.</u>                                | <del></del>                             |                                  |   |                                |                  |   |                      |
|                  |                    |  |   | <del> </del>                            |                                  |   |                                |                  |   |                      |
|                  |                    |  |   |   |                                  | GS AND AD                               |                                |                  | <del></del>                             |                      |
|                  | SIZE               |  | L USED                                  | CHEMICAL                                | USED                             | QUANTITY                                | DATI                           | E DEPTH OR TR    | EATED                                   | DEPTH CLEANED OUT    |
|                  | Results o          | of shootin                                   | g or chemica                            | l treatment                             | ·                                |   | กดทอ                           |                  |   |                      |
|                  | ******             |  | *************************************** | •                                       |                                  |   |                                |                  | ******                                  |                      |
|                  | *************      | •••  |   | ·····                                   |                                  |   |                                |                  | *************************************** |                      |
|                  |                    |  |   | RECOI                                   | RD OF DR                         | ILL-STEM A                              | ND SPECIAL                     | L TESTS          |   |                      |
|                  | <b>If</b> drill-st | em or oth                                    | er special test                         | s or deviati                            | on surveys<br>none               | were made, si                           | ubmit report                   | on separate s    | heet and a                              | ttach hereto.        |
|                  |                    |  | ,                                       | 200                                     |                                  | TOOLS USE                               | ED                             |                  |   |                      |
|                  | -                  |  | used from                               | none                                    |                                  | *************************************** |                                |                  | feet                                    |                      |
|                  | Cable too          | ls were u                                    | sed from                                | urface                                  | feet to                          | 1890                                    | feet, and fr                   | om               | feet                                    | ofee                 |
|                  |                    |  |   |   |                                  | PRODUCTIO                               |                                |                  |   |                      |
|                  |                    |  |   |   |                                  |   |                                |                  |   |                      |
|                  | The prod           | uction of                                    | the first 24 h                          | ours was                                | *****                            | barre                                   | ls of fluid of                 | which            | % wa                                    | s oil;%              |
|                  |                    |  |   |   |                                  |   |                                |                  |   | ·····                |
|                  |                    |  |   |   |                                  |   | ns gasolin <b>e 1</b>          | per 1,000 cu. fi | t. of gas                               |                      |
| :                | Rock pres          | ssure, lbs.                                  | per sq. in                              | ••-                                     |                                  |   |                                |                  |   |                      |
|                  | ~                  | ·n   |   |   |                                  | EMPLOYEE                                |                                |                  |   |                      |
| •                | J.:                | E.Roge<br>V.Webs                             | rs<br>ter                               |   | ,                                | Driller                                 | ****************************** |                  |   | Driller              |
|                  | J . I              | · · we DS                                    | oer                                     |   | ,                                | Driller                                 |                                |                  |   | Driller              |
|                  |                    |  |   |   |                                  | RECORD ON                               |                                |                  |   | <b></b>              |
| i                | t so far a         | s can be o                                   | determined fr                           | om availabl                             | e records.                       |   | mplete and <b>c</b>            | correct record o | of the well                             | and all work done on |
| 5                | Subscribed         | i and swo                                    | rn to before r                          | ne this                                 | 2/11                             |   |                                | Pisca            | ·····                                   | <b>45</b> . 4        |
| •                | lay of             | 7  | nach                                    |   | 19                               | 49 Na                                   | me. //                         | MM               | -                                       | Date                 |
|                  | U                  | mil  | led &                                   | Will                                    | ols                              |   | 0                              | ent              |   |                      |
|                  |                    | ,  | · · · ·                                 |   | otary Public                     |   |                                | olusa Rei        | medy C                                  | 2.                   |
|                  | Av Comm            | ission are                                   | ires My Coc                             | mukalan Exal                            | irmi Annil R                     |   | 62                             | 05 Yucca         | npany or O                              | perator              |
|                  | ay comm            | ission expl                                  | nes                                     | - 4331                                  | ·· ≠ \\D(H <b>D</b> <sub>i</sub> | .1.7.7. Ad                              |                                |                  |   |                      |
|                  |                    |  |   |   |                                  |   | Hollyw                         | ood-28-0a        | 11.                                     |                      |
|                  |                    |  |   | _                                       |                                  |   |                                |                  |   |                      |
|                  |                    |  |   |   | <b>8</b> 2                       |   |                                |                  |   | C) 301               |
|                  |                    |  |   |   | £ .                              | · · · · · · · · · · · · · · · · · · ·   |                                |                  |   |                      |
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| 7                |                    |  |   |   |                                  |   |                                |                  |   | S                    |
|                  |                    |  |   |   | <b>500</b>                       | W A MY OST                              | MOPP                           |                  |   |                      |
|                  |                    |  |   |   | FORI                             | MATION RE                               | CORD                           |                  |   | 1.<br>2              |
| <b>-</b>         | FROI               | <u>,                                    </u> | то                                      | THICK                                   |                                  | <del></del>                             |                                | FORMATION        |   | 54.5                 |
|                  | FROI               | - :  |   | IN F                                    | EET                              |   |                                |                  |   | 1                    |

## Phyolite or rejorted by Eurean of Mines Senorch SOFORE

surface bottom 1,890

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