| CITATE OF NEW MEXICO EMERGY AND MINERALS DEPARTMENT |  | en a                                    |                               |                         |  |
|---|--|---|-------------------------------|-------------------------|--|
| OSTRIBUTION DANIA P.C.                              | OUL CONSERVA<br>e.o. po<br>santa fe, new             |   | form C-103<br>Revised 19-1-78 |                         |  |
| U.S.G.S.  | I  | MAR 3 1 1982                            | State X                       | Fon [                   |  |
| OPERATOR 2  |  | O. C. D.                                | IG 8654                       | Leaso No.               |  |
| SUNDRY IN FORM FOR PROPERTY OF MAPPELICATION        | NOTICES AND REPORTS ON                               | ARTESIAS OFFICE                         | 7. Unit Agreement             | Nome                    |  |
| OIL GAS X   | OTH # 11 -   |   | 8. Farm or Lease              |                         |  |
| Rault Petroleum (                                   |  | Taylor State                            |                               |                         |  |
| 103 N. Pennsylvar                                   | uia Roswell, New                                     | Nexico 88201                            | #1                            | L or Wildest            |  |
| UNIT LETTER 660 . 66                                | 60 reet FROM THE North                               | L LINE AND FEET FO                      | 1                             | 0                       |  |
| THE West LINE, SECTION                              |  |   |                               |                         |  |
|   | 15. Elevation (Show whether                          | · DF, RT; GR, etc.)                     | Lincoln                       |                         |  |
| Check App   | propriate Box To Indicate 1                          | Nature of Notice, Report or (           |                               |                         |  |
| PERFORM REMEDIAL WORK                               | PLUG AND ABANDON                                     | REMEDIAL WORK                           |                               | NG CASING               |  |
| FULL OF ALTER CASING                                | CHANGE PLANS   | CASING TEST AND CEMENT JOS              |                               | G                       |  |
| Change designate                                    | ed operator 🔀  | OTHER                                   |                               |                         |  |
| 7. Describe Proposes or Completed Opera             | tions (Clearly state all pertinent de                | lails, and give persinent dates, includ | ing estimated date of s       | tarting any proposed    |  |
| (1) as new designated                               | d operator.<br>er 29, 1981. Maili<br>Rault Petroleum | Corporation                             | eum Corporat                  | ion                     |  |
|   | 103 N. Pennsylva<br>Roswell, New Mex<br>505-624-1800 |   |                               |                         |  |
| (2) Change surface of 3-31-82 bythe Ne              | casing from 1300' towew Mexico District              |   | approved                      | Posted ID-3 Chry Parata |  |
| 8. I hereby certify that the information abo        | ove is true and complete to the best                 | of my knowledge and belief.             |                               | ·                       |  |
| 1640 Jan Victa                                      | ne nine_   | Manager                                 | DATE3-3                       | 1-82                    |  |
| 75 Q. Su  | ssett.   | SUPERVISOR, DISCRICT N                  | ME                            | 3 ( ) ( ) ( )           |  |

ONDITIONS OF APPROVAL, IF ANY:

| NO. OF COPIES RECEIVED              | <del></del>                           |   |             |             |            | RECEIVS        | i D         | 3                     | 0-02                                  | 7-200             | 15             |
|-------------------------------------|---------------------------------------|---|-------------|-------------|------------|----------------|-------------|-----------------------|---------------------------------------|-------------------|----------------|
| DISTRIBUTION                        |                                       | NEW MEYICO OIL CONSERVATION COMMISSION Form C-101 |             |             |            |                |             |                       |                                       |                   |                |
| SANTA FE                            |                                       | Revised 1-1-65                                    |             |             |            |                |             |                       |                                       |                   |                |
| FILE                                | 7                                     | OCT 2 2 1981 SA. Indicate Type of Lease           |             |             |            |                |             |                       |                                       | -, l              |                |
| U.S.G.S. 7                          |                                       | STATE X FEE                                       |             |             |            |                |             |                       |                                       |                   |                |
| LAND OFFICE                         |                                       |   |             |             |            | O. C. D        |             | . 5                   | .5, State Oil & Gas Lease No.         |                   |                |
| OPERATOR (                          | 11                                    | ARTEMA, OFFICE                                    |             |             |            |                |             | -                     | LG 8654                               |                   |                |
|                                     | <del></del>                           |   |             |             |            |                |             |                       |                                       |                   |                |
| APPLICATION                         | FOR PER                               | MIT TO D  | RILL, [     | DEEPEN,     | OR PLU     | G BACK         |             |                       | 777777                                |                   | 77777          |
| la. Type of Work                    |                                       | <del></del>                                       |             |             |            |                |             | 17                    | . Unit Agree                          | nent Name         |                |
| V                                   |                                       | ,   | SEEDEN      |             |            | PLUG           | BACK        | $\sqcap \vdash$       |                                       |                   |                |
| b. Type of Well DRILL X             |                                       |   |             |             |            |                |             | 8. Farm or Lease Name |                                       |                   |                |
| OIL GAS X                           | OTHER                                 |   |             |             | SINGLE >   | Mu             | ZONE        |                       | Taylor                                | State             |                |
| 2. Name of Operator                 | OTHER                                 |   |             | •           |            |                |             |                       | . Well No.                            |                   |                |
| Mesa Petroleu                       | ım Co. 🗸                              |   |             |             |            |                |             |                       | ]                                     |                   |                |
| 3. Address of Operator              |                                       |   |             |             |            |                |             |                       | 10. Field and Pool, or Wildcat        |                   |                |
| 1000 Vaughn B                       | 3uilding/                             | Midland   | , Texa      | s 7970      | 1-4493     |                |             |                       | Wildca                                | t Penn            | m              |
|                                     | . C                                   |   |             |             |            | THE Nort       | h           | _LINE                 |                                       |                   |                |
| UNIT LETTER                         |                                       |   |             |             |            |                |             |                       |                                       |                   |                |
| AND 1980' FEET FROM 1               | THE West                              | LINE  | OF SEC.     | 22          | TWP. 15    | RGE.           | 15E         | имем                  | 711111                                | 7777777           | 4444           |
|                                     | HIIII                                 | MITTE   | IIIII       |             |            |                |             | V///                  | 12. County                            |                   |                |
|                                     |                                       |   |             |             |            |                | 77777       | 77777                 | Lincoln                               | HH                | 4444           |
|                                     | HHH                                   | 11111   | 11111       |             |            |                |             |                       |                                       |                   | <i>VIIII</i> . |
|                                     |                                       |   |             |             |            |                |             | 71777                 | 777777                                | 20, Rotary or C   | 777777         |
|                                     | 4444                                  | 4444  | 11111       |             | 19. Propos |                | Į.          | ormation              |                                       |                   | į.             |
|                                     |                                       |   |             |             | 3000       |                | Per         | <u>าท</u>             |                                       | Rotar             | У              |
| 21. Elevations (Show whether DF,    | RT, etc.)                             | 21A. Kind &                                       | Status P    | lug. Bond   | 21B. Drill | ing Contractor | 7           |                       | 1                                     | Date Work will    |                |
| 5976' GR                            |                                       | Blank   | cet         |             | Tom        | Brown          |             |                       | Novem                                 | <u>ber 24, 19</u> | <u> 181</u>    |
| 23.                                 |                                       |   | 200650      | CASING A    | ND CENEN   | T PROGRAM      |             |                       |                                       |                   |                |
|                                     |                                       | Ph  | OPUSED      | CASING AI   |            |                | 1           |                       | 00.00.00                              | EST. T            | ·              |
| SIZE OF HOLE                        | SIZEOF                                | E OF CASING WEIGHT PER FOOT SETTING DEPTH SACKS C |             |             |            |                |             | 0 / 200               | /200                                  | Surface           | <u> </u>       |
| 12 1/4"                             | 8 5/8                                 |   | 24#         |             |            | 1000           |             | 300/300/300           |                                       | Isolate           | 1+× 080        |
| 7 7/8"                              | 4 1/2                                 | 2"  | 10.5#       |             | 30         | 3000' 50       |             | 00/500                |                                       | _1201gre_1        | NLL DA         |
|                                     |                                       |   |             |             |            |                |             |                       |                                       | ĺ                 |                |
|                                     |                                       |   |             |             | ,<br>      | 2001 may       |             | 1000                  | and sat                               | 0 E/Q" cu         | rface          |
| Propose to dr<br>casing and ce      | 111 12 17                             | /4" NOIG  | e to a      | pproxim     | atery i    | +0 7 7/8       | c UI<br>"ni | nnla                  |                                       |                   |                |
| casing and ce<br>drill to tota      | ment to s                             | Surface   | . WII       | i reduci    | 11 ho =    | iv foam        | , III       | mud a                 | up nam u<br>s requir                  | DAYS  DAYS  ERWAY | uu             |
| drill to tota                       | i depin.                              | uriii   | my me       | u tulli w i | ii be c    | ir, roam       | , 01        | iliuu u               | 3 requir                              |                   | ~ 1D a.        |
| Car Calan ava                       |                                       | a d   |             |             |            |                |             |                       |                                       | . 8               | معلمتهم محلويا |
| Gas Sales are                       | dedicate                              | ea.   |             |             |            |                |             |                       |                                       | <b>h</b> )622     | 7/14 P         |
|                                     |                                       |   |             |             |            |                |             |                       |                                       | 0/2               | (1) 25V        |
|                                     |                                       |   |             |             |            |                |             |                       | 10                                    | O Pr              | 2 3 W          |
|                                     |                                       |   |             |             |            | APPF           | ROVAL       | . VALID               | FOR ZO                                | DAYS V            | U              |
|                                     |                                       |   |             |             |            | PE             | RMIT        | EXFIRE                | S <u>4-7</u>                          | 7-82              |                |
|                                     |                                       |   |             |             |            | U              | NLESS       | S DRILL               | ING UNDE                              | :RWAY             |                |
|                                     |                                       |   |             |             |            |                |             |                       |                                       |                   |                |
|                                     |                                       |   |             |             |            |                |             |                       |                                       |                   |                |
| XC: NMOCD(6),                       | TLS.CEN                               | RCDS .AC  | CTG.RO      | SWELL,M     | EC,LAND    | , PARTNER      | S,FIL       | _E,REM                |                                       |                   |                |
| IN ABOVE SPACE DESCRIBE PE          | ,                                     |   |             | DEFRE       | N OR PLUG  | NACK, GIVE DAT | A ON PR     | ESENT PR              | ODUCTIVE ZON                          | E AND PROPOSED    | NEW PRODUC     |
| LINE YOUE' CLAF BEOMODI LEFACE      | LEK PROGRAM,                          |   |             |             |            |                |             |                       | · · · · · · · · · · · · · · · · · · · |                   |                |
| I hereby certify that the informati | lon above is tr                       | ue and comp                                       | plete to th | e best of m | y knowledg | e and belief.  |             |                       |                                       |                   |                |
| R PM                                | ach                                   |   | Title_      | Regula      | atory C    | oordinato      | or          |                       | Date                                  | 10-21-81          | l              |
| Signed                              | C                                     |   |             |             |            |                | <u> </u>    |                       |                                       |                   |                |
| (This space for                     | State use)                            | 4   |             |             |            |                |             |                       | C                                     | 10T 0 0 1         | nn a           |
| 21/2.                               | 21/10                                 | net   |             | SULTA       | MICK I     | DISTRICT A     | Z           |                       | DATE                                  | 108 10 3 32       | a spira        |
| APPROVED BY                         | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |   | _ TITLE     |             |            |                |             |                       |                                       |                   |                |

CONDITIONS OF APPROVAL, IF ANY:

## NE MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

perator Well No. Petroleum Company Taylor State In.t Letter Township County 15 East Lincoln South Actual Footage Location of Well: 1980 feet from the 660 north line and feet from the WOST Ground Level Elev. Producing Formation Fedicated Acreage: Wildcat Penn 5976.0 40 Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? If answer is "yes," type of consolidation \_ Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)\_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION 660 I hereby certify that the information contained herein is true and complete to the R. E. Mathis Regulatory Coordinator Mesa Petroleum Co. 10-21-81 I hereby certify that the well location shown on this plat was plotted from field my supervision, and that the same knowledge and belief. 10 - 10 - 81ite istered Professional Engineer

1000

660

1320 1680

6663

PATRICK A. ROMERO

Ronald J. Eidson