

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO

Form C-103  
Revised 10-1-79

|                        |   |
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O. C. D.

ARTESIA, OFFICE

|                                           |                               |
|-------------------------------------------|-------------------------------|
| 5a. Indicate Type of Lease                |                               |
| State <input checked="" type="checkbox"/> | Free <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                               |
| LG 8654                                   |                               |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A WELL IN AN OIL OR GAS FIELD. USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                   |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                 | 7. Unit Agreement Name                         |
| 2. Name of Operator<br>Rault Petroleum Corporation /                                                                              | 8. Farm or Lease Name<br>Taylor State          |
| 3. Address of Operator<br>103 North Pennsylvania, Roswell, New Mexico 88201                                                       | 9. Well No.<br>1                               |
| 4. Location of Well<br>UNIT LETTER C 660' FEET FROM THE North LINE AND 1980 FEET FROM West LINE, SECTION 22 TOWNSHIP 1S RANGE 15E | 10. Field and Pool, or Wildcat<br>Wildcat Perm |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>5976' grd.                                                                       | 12. County<br>Lincoln                          |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Commenced drilling 12 1/4" hole 4/1/82; Lost returns @ 209', drilled ahead without returns to 650'.
- 2) Ran 15 joints 8 5/8, cemented with 350 sx, Class "C" 50% pozmix, 2% CaCl, 6% gel followed with 150 sx of Class "C", 2% CaCl., PD @ 4:45, p.m., 4/3/82, cement did not circulatee.
- 3) Completed top cemnting with 200 sx of Class "C".
- 4) Tested 8 5/8 casing with 600 psi.
- 5) Drilled 7 7/8" hole to 2494'.  
Temperature survey TOC @ 434'  
1" in 7 stages with 600 sx  
WOC 36 hrs.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Jim Valenzuela TITLE Manager DATE 4-27-82  
APPROVED BY Mike Walker TITLE OIL AND GAS INSPECTOR DATE MAY 3 1982  
CONDITIONS OF APPROVAL, IF ANY: